

THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
143rd SEASON
1881-2023

CHAUTAUQUA BY-THE-SEA
June 25, 2023

~~~~~  
Ocean Park Association  
14 Temple Ave. | PO Box 7296  
Ocean Park, ME 04063  
(P) 207.934.9068 | (F) 207.934.2823  
opa@oceanpark.org | www.oceanpark.org

**THE TEMPLE**  
**ORDER OF WORSHIP**

FIRST SUNDAY  
JUNE 25, 2023

143<sup>RD</sup> SEASON  
10:30 AM

WELCOME

**The Gathering**

THE PRELUDE

**The Service of Praise**

\*THE DOXOLOGY

*Praise God from whom all Blessings flow,  
Praise God all creatures here below;  
Praise God above ye heavenly hosts.  
Creator, Son and Holy Ghost. Amen.*

\*CALL TO WORSHIP

One: We will sing of your steadfast love, O Lord, forever;

**All: We declare your steadfast love is established forever, your faithfulness is as firm as the heavens;**

One: Let the heavens praise your wonders, O Lord, your faithfulness in the assembly of the holy ones;

**All: For who in the skies can be compared to the Lord?**

\*THE LORD'S PRAYER (using "sins")

\*HYMN OF PRAISE  
AND THANKSGIVING

*Crashing Waters at Creation*

Dunstan/Witt

**The Service of the Word**

THE SCRIPTURE READING

Genesis 9:8-17

Rob Drake

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."  
-NRSV

ANTHEM

*This Is the House of God*

Farley/Sharman  
Temple Choir, directed by Jerry Scheinfeldt

THE MORNING PRAYER

Rev. Steve Youd

CHORAL RESPONSE

*God, Who Touchest Earth With Beauty*

Edgar/Lowden

*...like thy springs and running waters make me crystal pure,  
like thy rocks of towering grandeur make me strong and sure.*

\*HYMN OF FAITH  
AND AFFIRMATION

*Baptized in Water*

Stanley Farr

THE OFFERING INVITATION AND PRAYER

OFFERTORY

*Wade in the Water*

African American Spiritual  
arr. Haywood

THE SERMON

“No More Water”

Rev. Dr. Richard Haley

SILENT PRAYER

\*HYMN OF REFLECTION

*In Water We Grow*

Brian Wren

**The Sending**

\*THE BENEDICTION

\*“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*



**Greeters today are David Allen Prescott and Lexi Prescott. *Thank you!***

**Today's flowers are given**

**in memory of Albert and Janet Boulanger, from their family;**

**and**

**in memory of Carol and William Hennig, from their family**



## PLATFORM GUESTS

### REV. DR. RICHARD HALEY

### SERMON / PRAYER

The Rev. Dr. Richard Haley is a native of Salem, Mass. After military service in the early to mid-1970's with an Army intelligence organization, Rev. Haley graduated from Gordon College in Wenham, Mass. with a BA in German Language & Literature and then pursued graduate theological education at Andover Newton Theological School in Newton, Mass. where he received a Master of Divinity degree and later a Doctor of Ministry degree. Ordained in 1982 as an American Baptist minister he served six years as pastor of the Union Church of Stow, Mass. He then became senior pastor of the First Baptist Church in Tewksbury where he served for eight years, leaving that church to accept a call to Andover Newton where he served as Vice President for Student Services, Dean of Students and instructor of preaching for almost nine years.

In 2004 he returned to pastoral ministry and spent 15 years as senior pastor of First-Calvary Baptist church in North Andover, retiring from full-time ministry in May of 2019. In September of 2019 Rev. Haley began service as an interim pastor at the West Acton Baptist Church in Massachusetts and after having completed that, he now serves as interim pastor at the First Baptist Church in Chelmsford, Massachusetts.

Rev. Haley resides in Lowell, Massachusetts with his wife, Judy. They have three grown children – Kevin and his wife Allison who live in Colorado, Cara who lives in Somerville and David in Nashua, New Hampshire.

### ROB DRAKE

### SCRIPTURE

Rob Drake first visited Ocean Park with his wife Nancy in 1968, the year before their marriage. They, their three children and five grandchildren have been coming ever since. Rob was educated at the College of Wooster and the University of Michigan Law School, and prior to his retirement, practiced law in Newark, Ohio for 45 years.

The Drakes still live in Granville, Ohio, where Rob is a 60+ year member of the First Presbyterian Church, where he has served as a ruling elder. They summer in the Lindberg family cottage at the end of Free Street. Rob currently serves as President of the Ocean Park Association.

### REV. STEVE YOUD

### PRAYER

The Rev. Steve Youd has served congregations in both the American Baptist Churches and the United Church of Christ. Most recently, he was the Senior Pastor for the Mashpee Congregational Church on Cape Cod. In addition, he has held 2 positions on the state denominational staff of the American Baptist Churches of Massachusetts, most recently as State Director of Mission & Stewardship, and earlier, as State Director of Youth & Young Adult Ministries. He is a graduate of Yale Divinity School where he was presented with the prestigious "Mersick Preaching Award", bestowed by the late A. Bartlett Giamatti, former President of Yale, and subsequently, Commissioner of Major League Baseball. He and his wife, Debbie, (and 3 grown daughters) hold Ocean Park as their "happy place!"

---

Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!



**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

# Crashing Waters at Creation

326

*Sylvia G. Dunstan, 1991*

*Gen. 1:1-5; Exod. 14:21-22; Mark 1:9-11; John 4:13-14*

- 1 Crash-ing wa-ters at cre-a-tion  
or-dered by the Spir-it's breath,  
First to wit-ness day's be-gin-ning  
from the bright-ness of night's death.
- 2 Part-ing wa-ter stood and trem-bled  
as the cap-tives passed on through,  
Wash-ing off the chains of bond-age—  
chan-nel to a life made new.
- 3 Cleans-ing wa-ter once at Jor-dan  
closed a-round the One fore-told,  
O-pened to re-veal the glo-ry  
ev-er new and ev-er old.
- 4 Liv-ing wa-ter, nev-er end-ing,  
quench the thirst and flood the soul.  
Well-spring, Source of life e-ter-nal,  
drench our dry-ness, make us whole.

*Hymnwriter Sylvia Dunstan wrote this text to accompany a prayer for blessing the water in the United Church of Canada baptismal rites. She has credited the work of Miriam Therese Winter as her inspiration for some of the imagery in the last stanza.*

Tune: STUTTGART 8.7.8.7.  
Attrib. to Christian F. Witt (1660-1716), in  
Psalmodia Sacra, Gotha, 1715

Words Copyright © 1991 by G.I.A. Publications, Inc.

# 758 Baptized in Water

Those who accepted his message were baptized . . . Acts 2:41

*Unison*



1. Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2. Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3. Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ, our King; heirs of sal - va - tion,  
tomb with Christ, our King; one with his ris - ing,  
sign of Christ, our King; born of one Fa - ther,



trust-ing his prom - ise, faith-ful-ly now God's praise we sing.  
freed and for - giv - en, thank-ful-ly now God's praise we sing.  
we are his chil - dren, joy - ful-ly now God's praise we sing.

WORDS: Michael Seward, 1981

MUSIC: Traditional Gaelic melody; harm. David Evans, 1927

BUNESSAN  
5.5.5.4.D.

Words © 1982 Hope Publishing Company. Music used by permission of Oxford University Press

# 23. In Water We Grow

Words: Brian Wren  
Music: C. Hubert Parry, (1848 - 1914)

LAUDATE DOMINUM  
5.5.5.5.6.5.6.5.



1. In wa - ter we grow, se - cure in the womb,  
2. In wa - ter we wash: the dirt of each day,  
3. In wa - ter we dive, and can - not draw breath,  
4. In wa - ter we dwell, for by its deep flow



1. and speech - less - ly know\_ love's safe - ty and room.  
2. its trou - ble and rush\_ are car - ried a - way.  
3. then sur - face a - live, — re - bound - ing from death.  
4. through blood - stream and cell, — we live, think, and grow.



1. Bap - tiz - ing and bless - ing we pub - lish for good  
2. In Christ re - cre - a - ted by love's cleans - ing art,  
3. Our old self goes un - der, in Christ dead and drowned.  
4. Praise God, love out - flow - ing, whose well of new birth



1. the free - ing, ca - ress - ing safe - keep - ing of God.  
2. self - will and self - ha - tred dis - solve and de - part.  
3. We rise, washed in won - der, by love clad and crowned.  
4. bap - tiz - es our know - ing, and wa - ters the earth.

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Sue Evans  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Sue or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

~~~~~

Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2nd of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

~~~~~

### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.