

THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
143rd SEASON
1881-2023

CHAUTAUQUA BY-THE-SEA
July 16, 2023

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**THE TEMPLE**  
**ORDER OF WORSHIP**

FOURTH SUNDAY  
JULY 16, 2023

143<sup>RD</sup> SEASON  
10:30 AM

WELCOME

**The Gathering**

THE PRELUDE

**The Service of Praise**

\*THE DOXOLOGY

*Praise God from whom all Blessings flow,  
Praise God all creatures here below;  
Praise God above ye heavenly hosts.  
Creator, Son and Holy Ghost. Amen.*

\*CALL TO WORSHIP

One: O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

**All: Yonder is the sea, great and wide, creeping things innumerable are there; all living things both small and great.**

One: All creatures look to you, to give them their food in due season;

**All: When you give to them, they gather it up; when you open your hand, they are filled with good things.**

\*THE LORD'S PRAYER (using "sins")

\*HYMN OF PRAISE  
AND THANKSGIVING

*Holy, Holy, Holy! Lord God Almighty*

Heber/Dykes

**The Service of the Word**

THE SCRIPTURE READING

Matthew 13:44

David Jackson

"The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field."  
-NRSV

ANTHEM

*Look at the World*

John Rutter  
Temple Choir, directed by Jerry Scheinfeldt

THE MORNING PRAYER

Patricia Jackson

CHORAL RESPONSE

*O Thou Who Hearest Prayer*

Welsh melody

\*HYMN OF FAITH  
AND AFFIRMATION

*Come All Christians Be Committed*

Lloyd  
Traditional American melody

THE OFFERING INVITATION AND PRAYER

OFFERTORY

*Ave Verum*

Mozart

Temple Choir, directed by Jerry Scheinfeldt

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!

O Iesu dulcis, O Iesu pie,  
O Iesu, fili Mariae.  
Miserere mei. Amen.

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

THE SERMON

“Planting Treasure”

Rev. Dr. Patricia Lyons

SILENT PRAYER

\*HYMN OF REFLECTION

*Take My Life and Let It Be Consecrated*

Havergal/Malan

**The Sending**

\*THE BENEDICTION

\*“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always’.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always’.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*



**Greeters today are Bryan and Kim Christoforo. *Thank you!***

**Today’s flowers are given  
in loving memory of Jack and Harriet Jackson  
and  
from the Ocean Park Association**



## PLATFORM GUESTS

### REV. DR. PATRICIA LYONS

### SERMON

Dr. Lyons currently teaches evangelism, works with the Lifelong Learning team, and serves as the Senior Advisor to the Dean for Evangelism Initiatives at VTS. She also directs the EvangelismFormationLab@VTS, a digital portal on YouTube and Facebook offering original content from the Seminary as well as thoughtful curation of resources in evangelism and formation for the wider church. Dr. Lyons was a lay chaplain and teacher of religion in Episcopal schools for 20 years before being ordained a priest and then serving parishes in Washington, DC, eventually serving as Canon for Evangelism in the Episcopal Diocese of Washington. Currently, Tricia serves as a non-stipendiary priest at the Church of Saint Clement in Alexandria, VA.

Tricia is a member of the Presiding Bishop's Strategic Cabinet on Evangelism and one of the original writers of the "Way of Love." Tricia is an honors graduate from Harvard College, the Harvard Divinity School, and received her doctorate from the Virginia Theological Seminary. She is the author of four books on faith formation, *The Soul of Adolescence*, *Teaching Faith with Harry Potter*, *What is Evangelism?* and her most recent, *The Evangelist's Breviary*.

### DAVID JACKSON PATRICIA JACKSON

### SCRIPTURE PRAYER

Patricia Jackson was welcomed to Ocean Park 40 years ago on her honeymoon with husband David Jackson, an OPA Board member and son of longtime Ocean Parkers, Jack and Harriet Jackson. David and Patricia are Elders in the Presbyterian Church (USA), David with many years of adult education ministry beginning at Riverside Church, NYC and drawing on his first career as English literature professor; and Patricia as Chair of Worship, Music and Arts Ministry at Towson Presbyterian Church, Baltimore, MD, planner of Worship and Music Conferences in Montreat, NC and on the Worship, Music and Arts committee for the 2020 PC(USA) General Assembly. Since leaving academia, David is a human resources consultant at Mercer (Marsh & McLennan), and has served on the alumni boards of Occidental College, Columbia University, and the University of Sussex (UK). A "Catholyterian" native of Louisiana and alumna of Georgetown University and LSU, Patricia taught ESOL in Baltimore County Public Schools, facilitated at Well for the Journey (a non-profit spiritual wellness center), currently designs for worship spaces through her Justice & Joy Liturgical Art Creations, and serves on the OP Religious & Culture committee. David's Ocean Park roots spring from his great-grandfather Rev. Charles William Turner, who brought his Baptist congregations to Ocean Park and served as pastor for the Maine Seacoast Mission. David and Patricia share a love and support of family and are ecstatic to be new grandparents of a 6th generation Ocean Park Jackson!

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Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!




**Thank you for your donations!**  
**Your continued support helps us to further our mission.**


Reginald Heber, 1783-1826

NICAEA 11.12.12.10.  
John B. Dykes, 1823-1876



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

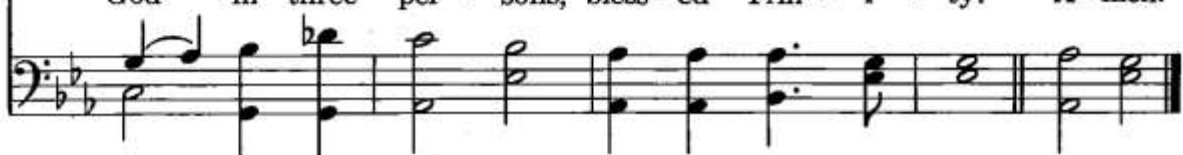
Ear - ly in the morn - ing our song shall rise to thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man thy glo - ry may not see;  
All thy works shall praise thy name in earth and sky and sea;




Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;

God in three per - sons, bless - ed Trin - i - ty!  
Which wert, and art, and ev - er - more shalt be.  
Per - fect in power, in love, and pur - i - ty.  
God in three per - sons, bless - ed Trin - i - ty! A - men.



# Come, All Christians, Be Committed 578

Offer your bodies as living sacrifices . . . be transformed . . . Rom. 12:1-2

1. Come, all Chris-tians, be com-mit - ted to the ser - vice of the  
2. Of your time and tal - ents give ye, they are gifts from God a -  
3. Come in praise and ad - o - ra - tion, all who on Christ's name be -

Lord; make your lives for him more fit - ted, tune your hearts with one ac -  
bove, to be used by Chris-tians free - ly to pro-claim his won-drous  
lieve; wor-ship him with con - se - cra - tion, grace and love will you re -

cord. Come in - to his courts with glad - ness, all your sa - cred vows re -  
love. Come a - gain to serve the Sav - ior, tithes and of - ferings with you  
ceive. For his grace give him the glo - ry, for the Spir - it and the

new, turn a - way from sin and sad - ness, be trans-formed with life a - new.  
bring; in your work, with him find fa - vor, and with joy his prais - es sing.  
Word, and re - peat the gos-pel sto - ry un - til all his name have heard.

WORDS: Eva B. Lloyd, 1966, alt.

MUSIC: Traditional American melody; *The Sacred Harp*, 1844; arr. James H. Wood, 1958

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BEACH SPRING  
8.7.8.7.D.



# Take My Life and Let It Be Consecrated 568

*You were bought at a price. Therefore honor God with your body. 1 Cor. 6:20*



1. Take my life and let it be con - se - crat - ed,  
2. Take my feet and let them be swift and beau - ti -  
3. Take my lips and let them be filled with mes - sa -  
4. Take my love, my God, I pour at thy feet its



Lord, to thee; take my hands and let them move  
ful for thee; take my voice and let me sing  
ges for thee; take my sil - ver and my gold,  
treas - ure store; take my - self and I will be



at the im - pulse of thy love, at the im - pulse of thy love.  
al - ways, on - ly, for my King, al - ways, on - ly, for my King.  
not a mite would I with - hold, not a mite would I with - hold.  
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

WORDS: Frances R. Havergal, 1874  
MUSIC: Henri A. César Malan, 1827

HENDON  
7.7.7.7.

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Sue Evans  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Sue or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2nd of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.