

# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
143<sup>rd</sup> SEASON  
1881-2023

CHAUTAUQUA BY-THE-SEA  
August 13, 2023

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Ocean Park Association  
14 Temple Ave. | PO Box 7296  
Ocean Park, ME 04063  
(P) 207.934.9068 | (F) 207.934.2823  
opa@oceanpark.org | www.oceanpark.org

**THE TEMPLE**  
**ORDER OF WORSHIP**

EIGHTH SUNDAY  
AUGUST 13, 2023

143<sup>RD</sup> SEASON  
10:30 AM

SPECIAL MUSIC

Christian Youth Conference, directed by David Cranson

WELCOME

**The Gathering**

THE PRELUDE

*Lakeshore Bells*

C. Gabarain, arr. J. Toll Chandler  
Temple Bells, conducted by Joy Toll-Chandler

**The Service of Praise**

\*THE DOXOLOGY

*Praise God from whom all Blessings flow,  
Praise God all creatures here below;  
Praise God above ye heavenly hosts.  
Creator, Son and Holy Ghost. Amen.*

\*CALL TO WORSHIP

One: Ho, everyone who thirsts, come to the waters;

All: **You need no money, just come and eat!**

One: God longs to restore us, feeding us with the word.

All: **Come to the waters, find refreshment for your spirit.**

\*THE LORD'S PRAYER (using "sins")

\*HYMN OF PRAISE  
AND THANKSGIVING

*You Have Come down to the Lakeshore*  
(verses 1 and 2)

Gabarain

**The Service of the Word**

THE SCRIPTURE READING

Matthew 4: 18-22

Justine Randall

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, "Follow me, and I will make you fishers of people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him. -NRSV

ANTHEM

*Celtic Laud*

Martin/Courtney  
Temple Choir, directed by Jerry Scheinfeldt  
Kathy O'Donnell, flute

THE MORNING PRAYER

Rev. Melinda Parry

CHORAL RESPONSE

*O Lord, Hear Our Prayer*

Jacques Berthier

\*HYMN OF FAITH  
AND AFFIRMATION

*Jesus Calls Us O'er the Tumult*

Alexander/Jude

THE OFFERING INVITATION AND PRAYER

OFFERTORY

Christian Youth Conference, directed by David Cranson

THE SERMON

“Abandoned Boats”

Rev. Dr. Debora Jackson

SILENT PRAYER

\*HYMN OF REFLECTION

*I Have Decided to Follow Jesus*

Traditional/Anonymous

**The Sending**

\*THE BENEDICTION

\*“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you alway'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you alway'.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*



**Greeters today are from the Christian Youth Conference at Ocean Park. *Thank you!***

**Today's flowers are given**

**in memory of Rev. Mark I. Hamilton whose heart is here, by his wife, Sally;**

**and**

**in memory of Duncan Pattison, from his family;**

**and**

**in fond remembrance of our parents, William S. Bedford and Marion F. Bedford;**

**and**

**in memory of Ruth Costello.**

**We wish to thank Kathy O'Donnell for sharing her musical talents with us this morning!**



## PLATFORM GUESTS

### REV. DR. DEBORA JACKSON

### SERMON

The Reverend Dr. Debora Jackson is the Harry G. Stoddard Endowed Professor Management and Dean of The Business School at Worcester Polytechnic Institute, a premiere STEM (Science, Technology, Engineering, and Math) based institution recognized for project-based education that integrates the theory and practice. The WPI Business School develops adaptive leaders who create sustainable solutions, deliver globally responsible impact, and conduct transformative research at the intersection of business, technology, and people.

As a non-profit leader, Dr. Jackson served as Director of Operations of All Girls Allowed; Director of Lifelong Learning at Yale Divinity School; Executive Director of the Ministers Council of the American Baptist Churches, USA, and Senior Pastor of First Baptist Church in Needham, MA.

Dr. Jackson was a 20-year business leader, with an emphasis on IT and software engineering, before heeding the call to ministry. Key roles she held during that time included Chief Operating / Chief Information Officer of an e-commerce energy services provider and as Managing Director of a supply chain / IT consulting group.

Dr. Jackson received her Doctorate in Ministry and Master of Divinity degree, both with honors, from Andover Newton Theological School. She holds a Master of Engineering degree in Manufacturing Engineering and a Master of Science degree in Management from Worcester Polytechnic Institute. She holds a Bachelor of Science degree in Business from Indiana University.

Dr. Jackson has written numerous articles, book chapters, and two books, Meant for Good: Fundamentals in Womanist Leadership (Judson Press, 2019) and Spiritual Practices for Effective Leadership: 7 R's of Sanctuary for Pastors (Judson Press, 2015), which was the 2016 Illumination Book Silver Medal Award Winner.

### JUSTINE RANDALL

### SCRIPTURE

Justine Randall began as the Hasseltine Director in August 2021. She has been working with the Planning Committee to prepare an amazing Conference for 2022. Justine has been part of CYC for many years having started as a first year camper in 2002 and graduated in 2004. She attends Restoration Worship Church in Springfield, MA. She is a Behavior Analyst and works as the Executive Director of School Age Services and Social Skills Development at Creative Interventions. Justine is married to Michael Randall and enjoys spending time with her numerous nieces and nephews.

### REV. MELINDA PARRY

### PRAYER

Rev. Melinda Parry serves as the Dean of the Christian Youth Conference at Ocean Park. She is the Associate Pastor for Students and Parents at the First Baptist Church of Wakefield, MA. She and her husband, David, have a grown son, Jordan who is a Senior Counselor at the Conference this year. Melinda enjoys reading, gardening, and hiking.

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Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!



**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

(verses 1 and 2)

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Tú has venido a la orilla  
(You Have Come down to the Lakeshore)

Matt. 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gabaraín, 1979; alt.

Transl. Madeleine Forell Marshall, 1989; alt.

D A7 D

1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
2 Tú sa - bes bien lo que ten - go: en mi  
1 You have come down to the lake - shore seek - ing  
2 You know full well my pos - ses - sions. Nei - ther

G A7

ca - do ni a sa - bios, ni a ri - cos, tan só - lo  
bar - ca no hay o - ro ni es - pa - das; tan só - lo  
nei - ther the wise nor the wealth - y, But on - ly  
trea - sure nor weap - ons for con - quest, Just these my

D A7 D D7

*Estrillo (Refrain)*

que - res que yo te si - ga. Je -  
re - des y mi tra - ba - jo. O  
ask - ing for me to fol - low.  
fish - nets and will for work - ing.

G D

sús, me has mi - ra - do a los o - jos;  
Je - sus, you have looked in - to my eyes;

son - ri - en - do,                      has di - cho mi nom - bre;  
 kind - ly smil - ing,                      you've called out my name.

en la a - re - na                      he de - ja - do mi bar - ca;  
 On the sand I                      have a - ban - doned my small boat;

jun - to a ti                      bus - ca - ré o - tro mar.  
 now with you                      I will seek oth - er seas.

3. Tú ne - ce - si - tas mis ma - nos,  
 mi can - san - cio que a o - tros des - can - se,  
 a - mor que quie - ra se - guir a - man - do.  
*Estrillo*

3. You need my hands, my ex - haus - tion,  
 work - ing love for the rest of the  
 wea - ry—  
 A love that's will - ing to go on lov - ing.  
*Refrain*

4. Tú, Pes - ca - dor de o - tros ma - res,  
 an - sia e - ter - na de al - mas que es - pe - ran.  
 A - mi - go bue - no, que a - sí me lla - mas.  
*Estrillo*

4. You who have fished oth - er wa - ters;  
 you, the long - ing of souls that are  
 yearn - ing:  
 As lov - ing Friend, you have come  
 to call me.  
*Refrain*

# Jesus Calls Us, o'er the Tumult

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Cecil F. Alexander, 1852; alt.

Matt. 4:18-22; Mark 1:16-20; John 21:15

1 Je-sus calls us, o'er the tu - mult of our life's wild, rest - less sea;  
 2 As of old, Saint An-drew heard it by the Gal - i - le - an lake,  
 3 Je-sus calls us from the wor-ship of the trea - sures we a - dore,  
 4 In our joys and in our sor - rows, days of toil and hours of ease,  
 5 Je-sus calls us! By your mer - cies, Sav - ior, may we hear your call,

Day by day that voice still calls us, say - ing, "Chris - tian, fol - low me."  
 Turned from home and toil and kin - dred, leav - ing all for Je - sus' sake.  
 From each i - dol that would keep us, say - ing, "Chris - tian, love me more."  
 Je - sus calls, in cares and plea - sures, "Chris - tian, love me more than these."  
 Give our hearts to your o - be - dience, serve and love you best of all.

# I Have Decided to Follow Jesus 576

"Teacher, I will follow you wherever you go." Mt. 8:19

*Unison*

1. I have de - cid - ed to fol - low Je - sus, I have de -  
 2. The world be - hind me, the cross be - fore me, the world be -  
 3. Though none go with me, I still will fol - low, though none go  
 4. Will you de - cide now to fol - low Je - sus? Will you de -

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low  
 hind me, the cross be - fore me, the world be - hind me, the cross be -  
 with me, I still will fol - low, though none go with me, I still will  
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

Je - sus - no turn - ing back, no turn - ing back.  
 fore me - no turn - ing back, no turn - ing back.  
 fol - low - no turn - ing back, no turn - ing back.  
 Je - sus? - no turn - ing back, no turn - ing back.

WORDS and MUSIC: Anonymous

ASSAM  
Irregular

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Willem Cousineau  
Temple Bell Choir Director: Sue Evans  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.

(In the event of rain, Fellowship Time will take place in Porter Hall)

*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am

Temple Brass Rehearsals: Sundays 9:00 am

Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am

(Please see Jerry, Sue or Dan for further information)

The Temple Choir Concert: The Choir Concert will present an evening of music starting at 7:30 pm tonight at the Temple.

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2<sup>nd</sup> of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.