

# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
143<sup>rd</sup> SEASON  
1881-2023

CHAUTAUQUA BY-THE-SEA  
August 27, 2023

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**THE TEMPLE**  
**ORDER OF WORSHIP**

TENTH SUNDAY  
AUGUST 27, 2023

143<sup>RD</sup> SEASON  
10:30 AM

WELCOME

**The Gathering**

THE PRELUDE

*Trust and Obey*

arr. Michael Helman  
Temple Bells, guest conductor Audrey Cabral

**The Service of Praise**

\*THE DOXOLOGY

*Praise God from whom all Blessings flow,  
Praise God all creatures here below;  
Praise God above ye heavenly hosts.  
Creator, Son and Holy Ghost. Amen.*

\*CALL TO WORSHIP

One: We gather here to worship, to wonder at the mystery of creation; to listen for that “still small voice” of our Lord’

**All: to seek the truth, to grow in love, to join in service;**

One: to celebrate life’s beauty and find healing for its pain; to honor our connectedness, to create a more compassionate world;

**All: I was glad when they said unto me, let us go into the House of the Lord.**

\*THE LORD’S PRAYER (using “sins”)

\*HYMN OF PRAISE  
AND THANKSGIVING

*When Morning Gilds the Skies*

Caswall/Barnby

**The Service of the Word**

THE SCRIPTURE READING

Romans 8:31b-39

Landi Turner

If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written:

“For your sake we face death all day long;  
we are considered as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.  
-NRSV

ANTHEM

*The Love of God*  
(based on Romans 8)

Natalie Sleeth  
Temple Choir, directed by  
Jerry Scheinfeldt

THE MORNING PRAYER

Rev. Jan Hryniewicz

CHORAL RESPONSE

*Take, O Take Me As I Am*

John Bell

\*HYMN OF FAITH  
AND AFFIRMATION

*My Jesus, I Love Thee*

Featherstone/Gordon

THE OFFERING INVITATION AND PRAYER

OFFERTORY

*God So Loved the World*

Lloyd Larson  
Temple Choir, directed by Jerry Scheinfeldt

THE SERMON

“Reminded”

Rev. Larry Starr

SILENT PRAYER

\*HYMN OF REFLECTION

*O Love That Will Not Let Me Go*

Matheson/Peace

**The Sending**

\*THE BENEDICTION

\*“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*

████████████████████████████████████████

**Greeters today are Gary and Lynn Knight. *Thank you!***

**Today's flowers are given**

**in loving memory of our mothers, Elsie Burns Hurter and Ellen Bakelaar Williams,  
by Don and Patty Hurter;**

**and**

**in honor of Ken Fraser, given by the Fraser/Brown family,  
to celebrate what would have been his 59<sup>th</sup> birthday;**

**and**

**in memory of Joseph C. Mitchell - teacher, mentor, friend, godfather,  
from the Gwalthney and Glover families.**

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## PLATFORM GUESTS

### REV. LARRY STARR

### SERMON

The Rev. Lawrence T. Starr, a native of Malden, MA., attended Ottawa University in Ottawa, KS where he earned a Bachelor's Degree in Psychology in 1972. He then attended Andover Newton Theological School where he matriculated with a Masters of Divinity in 1976 and was ordained that same year at his home church, the First Baptist Church of Malden. During his 40 years in ministry Rev. Starr served as Minister of the White Street Baptist Church in East Boston, as the Associate Minister at the First Baptist in Melrose, MA, as an Interim Minister at the First Baptist Church in Beverly, MA. before beginning his thirty years as pastor at Green Street Baptist Church in Melrose. He served in a variety of leadership positions in the American Baptist denomination, was involved with mission work domestically and internationally and served as a member of the Board of Directors in a number of civic organizations. Larry is currently retired, living with his wife, Valerie, in Chelmsford, MA.

### LANDI TURNER

### SCRIPTURE

Dr. Yolanda (Landi) Turner is a professor emeritus at Eastern University where she co-chaired the undergraduate psychology department. Prior to her retirement, she also worked as a therapist and partner at Center Counseling Associates in P.A.

Landi has long connections with Maine, coming to Ocean Park every summer since the early 1960's when her parents (Vince and Charlotte deGregoris) bought their cottage and having graduated Bates College in 1977. She now lives in OP during the summer and early fall.

### REV. JAN HRYNIEWICZ

### PRAYER

Jan is a long time resident of Ocean Park. She served as a youth and Christian education minister in a variety of ABC and UCC churches for many years before accepting the call to pastor Union Church in Biddeford Pool, which she served for 16 years until her retirement in 2016. She is now a member of First Parish in Saco. She is the proud mother of 4 and grandmother of 5 and a best friend to her husband Ed and lovable Lab, Belle.

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Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!



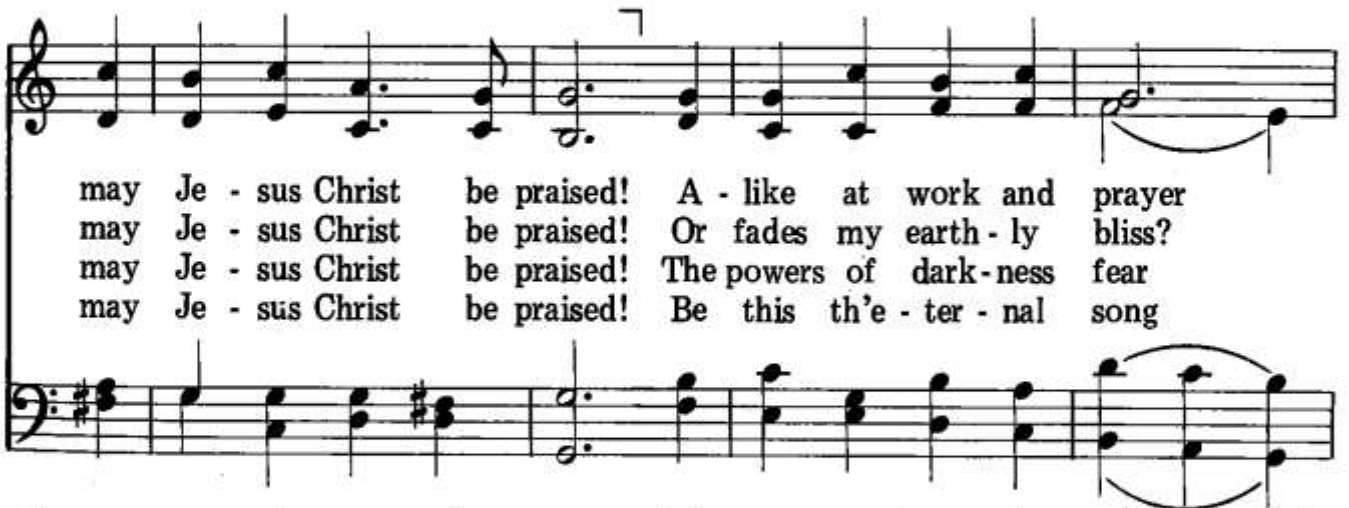
**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

# When Morning Gilds the Skies 99

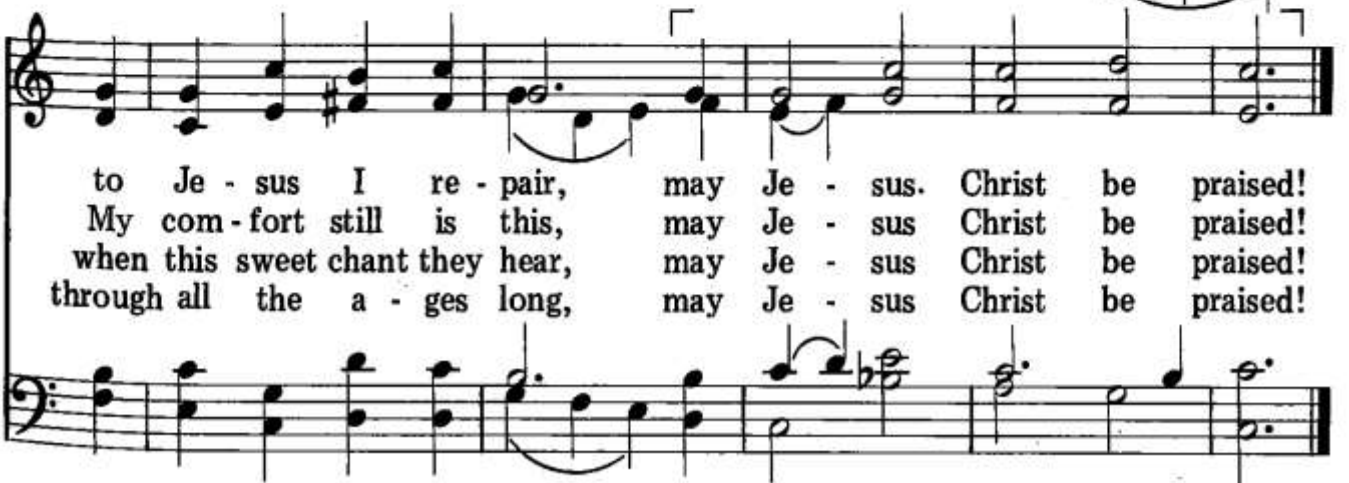
In the morning I will sing of your love. Ps. 59:16



1. When morn - ing gilds the skies, my heart a - wak - ing cries,  
2. Does sad - ness fill my mind? A sol - ace here I find,  
3. The night be - comes as day, when from the heart we say,  
4. Be this, while life is mine, my can - ti - cle di - vine,



may Je - sus Christ be praised! A - like at work and prayer  
may Je - sus Christ be praised! Or fades my earth - ly bliss?  
may Je - sus Christ be praised! The powers of dark - ness fear  
may Je - sus Christ be praised! Be this th'e - ter - nal song



to Je - sus I re - pair, may Je - sus. Christ be praised!  
My com - fort still is this, may Je - sus Christ be praised!  
when this sweet chant they hear, may Je - sus Christ be praised!  
through all the a - ges long, may Je - sus Christ be praised!

WORDS: *Katholisches Gesangbuch*, Würzburg, 1828; tr. Edward Caswall, 1854  
MUSIC: Joseph Barnby, 1868

LAUDES DOMINI  
6.6.6.6.6.6.

# My Jesus, I Love Thee 101

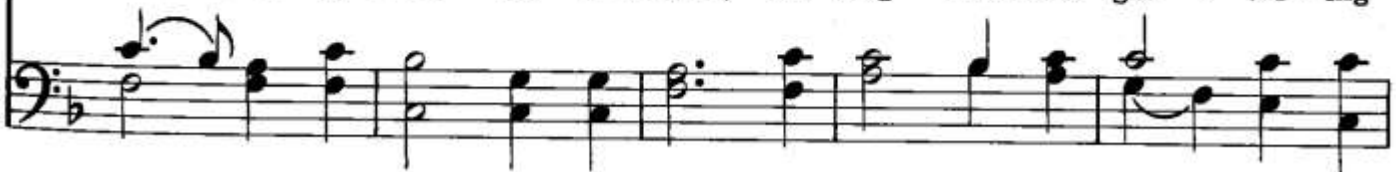
*We love because he first loved us. 1 Jn. 4:19*



1. My Je - sus, I love thee, I know thou art mine, for thee all the
2. I love thee be - cause thou hast first lov - ed me, and pur - chased my
3. In man - sions of glo - ry and end - less de - light, I'll ev - er a -



fol - lies of sin I re - sign; my gra - cious Re - deem - er, my  
par - don on Cal - va - ry's tree; I love thee for wear - ing the  
dore thee in heav - en so bright; I'll sing with the glit - ter - ing



Sav - ior art thou; if ev - er I loved thee, my Je - sus, 'tis now.  
thorns on thy brow; if ev - er I loved thee, my Je - sus, 'tis now.  
crown on my brow: If ev - er I loved thee, my Je - sus, 'tis now.



WORDS: William R. Featherstone, c. 1862  
MUSIC: Adoniram J. Gordon, 1876

GORDON  
11.11.11.11.

# O Love That Wilt Not Let Me Go

399

George Matheson, 1842-1906

ST. MARGARET 8.8.8.8.6.

Albert L. Peace, 1844-1912

1 O Love that wilt not let me go,  
2 O Light that fol - lowest all my way,  
3 O Joy that seek - est me through pain,  
4 O Cross that lift - est up my head,

I rest my wea - ry soul in thee;  
I yield my flick - ering torch to thee;  
I can - not close my heart to thee;  
I dare not ask to fly from thee;

I give thee back the life I owe,  
My heart re - stores its bor - rowed ray,  
I trace the rain - bow through the rain,  
I lay in dust life's glo - ry dead,

That in thine o - cean depths its flow May rich - er, full - er be.  
That in thy sun - shine's blaze its day May bright - er, fair - er be.  
And feel the prom - ise is not vain That morn shall tear - less be.  
And from the ground there blos - soms red Life that shall end - less be. A - men.



Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Sue Evans  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Sue or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2<sup>nd</sup> of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.