

# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
144<sup>th</sup> SEASON  
1881-2024

Summer Worship Theme: “Live in the Light”

CHAUTAQUA BY-THE-SEA  
June 23, 2024

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Ocean Park Association  
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**THE TEMPLE**  
**ORDER OF WORSHIP**

FIRST SUNDAY  
JUNE 23, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Lori Gramlich, Executive Director

**The Gathering**

THE PRELUDE

RESPONSIVE CALL TO WORSHIP

Worship Leader: Rev. Dr. Richard Haley

One: My children, keep your God's commandments. Bind them upon your hearts always.

**All: When we walk, they will lead us; when we lie down, they will watch over us; and when we awaken, they will speak to us.**

OPENING HYMN

*Immortal, Invisible, God Only Wise*

Welsh Melody/Smith

INVOCATION AND THE LORD'S PRAYER

Our God who art in heaven, hallowed be thy name. Thy Kingdom come,  
thy will be done on Earth as it is in heaven. Give us this day our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*Shine, Jesus, Shine*

Kendrick

Temple Choir, directed by Jerry Scheinfeldt

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*Jesus, Teach Me*

Courteney/Stratton

Temple Choir, directed by Jerry Scheinfeldt

*...Shine Your heavenly light. Touch me and open my eyes.*

THE MORNING PRAYER

Rev. Dr. Richard Haley

CHORAL RESPONSE

*O Lord, Hear My Prayer*

Jacques Berthier

**The Service of the Word**

HYMN OF FAITH  
AND AFFIRMATION

*At the Cross (verses 3, 4 and 5)*

Hudson/Watts

THE SCRIPTURE READING

John 1: 1-5

Rev. Dr. Richard Haley

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

-NRSVUE

THE SERMON

“LIVE”

Rev. Dr. Debora Jackson

HYMN OF REFLECTION

*Hark! The Herald Angels Sing  
(Jesus, the Light of the World)*

Wesley/Elderkin

**The Sending**

THE BENEDICTION

“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you alway’.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you alway’.

THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*All who are able, please stand.*

**████████████████████████████████████████**

**Greeters today are Debbie and Steve Sousa. *Thank you!***

**Today’s flowers are given  
in honor of the McElveins: George F., Bessie R., Clark C.,  
Elizabeth H., David B., Richard B., and Priscilla P.**

**████████████████████████████████████████**

## PLATFORM GUESTS

**REV. DR. DEBORA JACKSON, DMIN, MDIV**

**SERMON**

The Reverend Dr. Debora Jackson is the Harry G. Stoddard Endowed Professor Management and Dean of The Business School at Worcester Polytechnic Institute, a premiere STEM (Science, Technology, Engineering, and Math) based institution recognized for project-based education that integrates the theory and practice. The WPI Business School develops adaptive leaders who create sustainable solutions, deliver globally responsible impact, and conduct transformative research at the intersection of business, technology, and people.

As a non-profit leader, Dr. Jackson served as Director of Operations of All Girls Allowed; Director of Lifelong Learning at Yale Divinity School; Executive Director of the Ministers Council of the American Baptist Churches, USA, and Senior Pastor of First Baptist Church in Needham, MA.

Dr. Jackson was a 20-year business leader, with an emphasis on IT and software engineering, before heeding the call to ministry. Key roles she held during that time included Chief Operating / Chief Information Officer of an e-commerce energy services provider and as Managing Director of a supply chain / IT consulting group.

Dr. Jackson received her Doctorate in Ministry and Master of Divinity degree, both with honors, from Andover Newton Theological School. She holds a Master of Engineering degree in Manufacturing Engineering and a Master of Science degree in Management from Worcester Polytechnic Institute. She holds a Bachelor of Science degree in Business from Indiana University.

Dr. Jackson has written numerous articles, book chapters, and two books, Meant for Good: Fundamentals in Womanist Leadership (Judson Press, 2019) and Spiritual Practices for Effective Leadership: 7 R's of Sanctuary for Pastors (Judson Press, 2015), which was the 2016 Illumination Book Silver Medal Award Winner.

**REV. DR. RICHARD HALEY**

**SCRIPTURE  
PRAYER**

The Rev. Dr. Richard Haley is a native of Salem, Mass. After military service in the early to mid-1970's with an Army intelligence organization, Rev. Haley graduated from Gordon College in Wenham, Mass. with a BA in German Language & Literature and then pursued graduate theological education at Andover Newton Theological School in Newton, Mass. where he received a Master of Divinity degree and later a Doctor of Ministry degree. Ordained in 1982 as an American Baptist minister he served six years as pastor of the Union Church of Stow, Mass. He then became senior pastor of the First Baptist Church in Tewksbury where he served for eight years, leaving that church to accept a call to Andover Newton where he served as Vice President for Student Services, Dean of Students and instructor of preaching for almost nine years.

In 2004 he returned to pastoral ministry and spent 15 years as senior pastor of First-Calvary Baptist church in North Andover, retiring from full-time ministry in May of 2019. In September of 2019 Rev. Haley began service as an interim pastor at the West Acton Baptist Church in Massachusetts and after having completed that, he now serves as interim pastor at the First Baptist Church in Chelmsford, Massachusetts.

Rev. Haley resides in Lowell, Massachusetts with his wife, Judy. They have three grown children – Kevin and his wife Allison who live in Colorado, Cara who lives in Somerville and David in Nashua, New Hampshire.

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Hover your phone's camera over the QR code below to donate electronically to our  
Sunday plate!



**Thank you for your donations!  
Your continued support helps us to further our mission.**

# 62 Immortal, Invisible, God Only Wise

"Now to the King eternal, immortal, invisible, the only God, be honor and glory . . ." 1 Tim. 1:17

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all life thou giv - est, to both great and small;  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

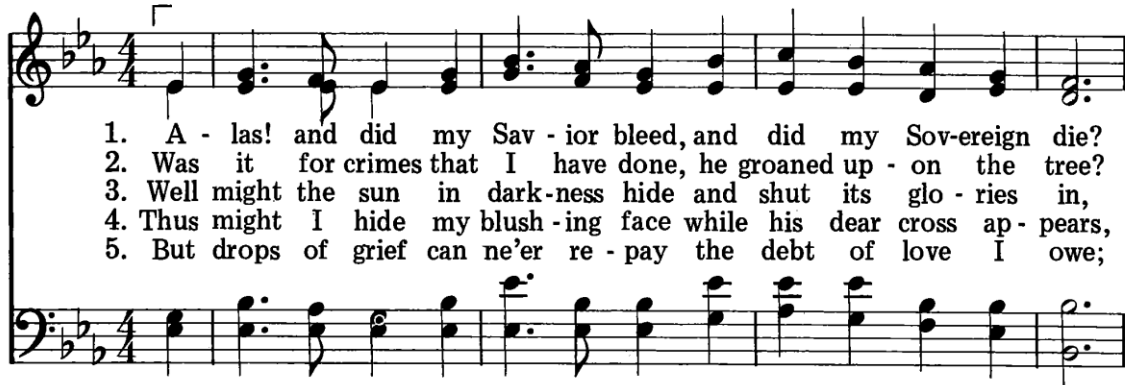
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
and with - er and per - ish - but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

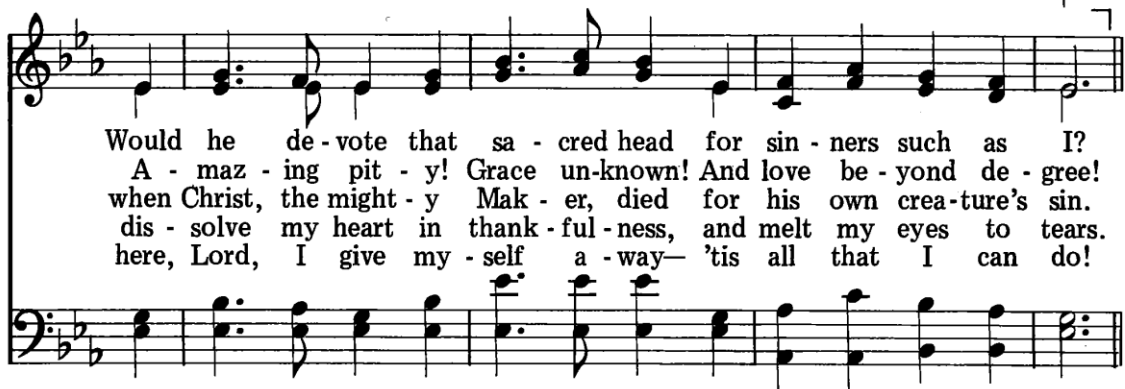
(verses 3, 4 and 5)

# At the Cross 512

For the message of the cross is foolishness to those who are perishing . . . 1 Cor. 1:18



1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die?  
2. Was it for crimes that I have done, he groaned up - on the tree?  
3. Well might the sun in dark - ness hide and shut its glo - ries in,  
4. Thus might I hide my blush - ing face while his dear cross ap - pears,  
5. But drops of grief can ne'er re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
when Christ, the might - y Mak - er, died for his own crea - ture's sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way - 'tis all that I can do!

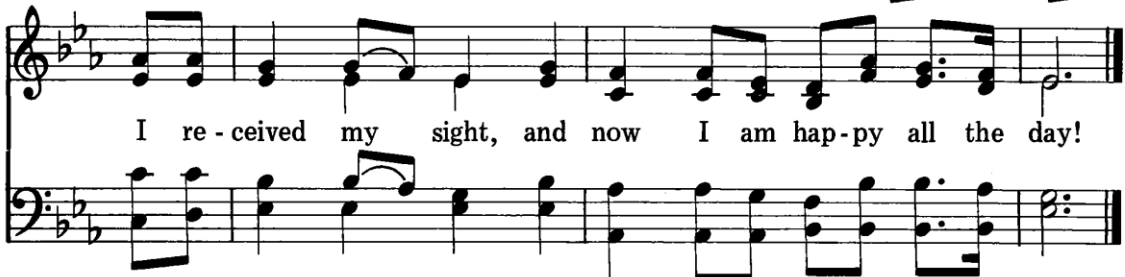
*Refrain*



At the cross, at the cross where I first saw the light, and the



bur - den of my heart rolled a - way, rolled a - way, it was there by faith



I re - ceived my sight, and now I am hap - py all the day!

WORDS: Isaac Watts, 1707; ref., Ralph E. Hudson, 1885  
MUSIC: Ralph E. Hudson, 1885; ref. melody, John H. Hewitt, 1864

HUDSON  
C.M.Ref.

# Hark! the Herald Angels Sing

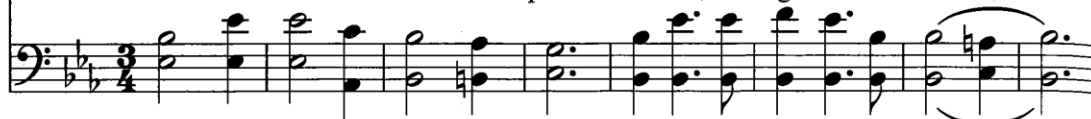
(Jesus, the Light of the World)

John 8:12; 9:5

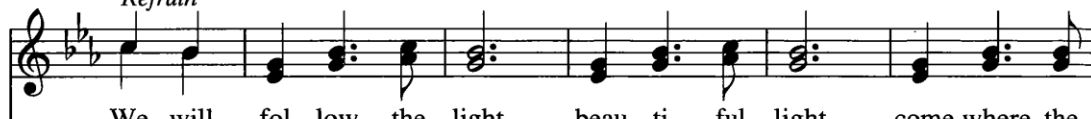
Charles Wesley, 1739; alt.; adapt. George D. Elderkin; alt.



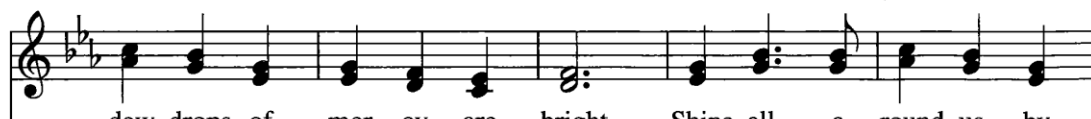
1 Hark! the her-ald an - gels sing, Je-sus, the light of the world;  
 2 Joy - ful, all you saints a - rise, Je-sus, the light of the world;  
 3 Christ, by high-est heaven a - dored, Je-sus, the light of the world;  
 4 Hail the Bear-er of God's peace! Je-sus, the light of the world;



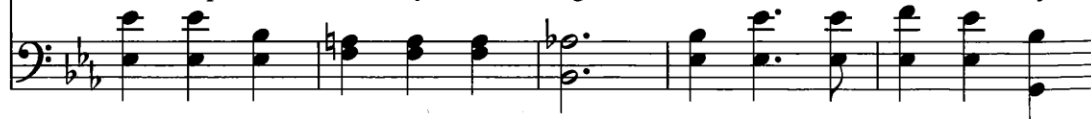
Glo - ry to the Christ-child bring, Je-sus, the light of the world.  
 Join the tri - umph of the skies, Je-sus, the light of the world.  
 Christ, the ev - er - last - ing Word, Je-sus, the light of the world.  
 Hail the Sun of righ - teous-ness! Je-sus, the light of the world.

*Refrain*

We will fol - low the light, beau - ti - ful light, come where the



dew-drops of mer - cy are bright, Shine all a - round us by



day and by night, Je - sus, the light of the world.



*The original version of Charles Wesley's hymn has received various alterations throughout the years. This adaptation by George Elderkin utilizes a repeated ascription, "Jesus, the light of the world," and a refrain to create a rousing carol of praise.*

Tune: ELDERKIN 7.7.7.7. with refrain  
 George D. Elderkin  
 Arr. Jeffrey Radford, 1993

Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.

(In the event of rain, Fellowship Time will take place in Porter Hall)

*Greet old friends      Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am

Temple Brass Rehearsals: Sundays 9:00 am

Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am

(Please see Jerry, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2<sup>nd</sup> of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.