

# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
144<sup>th</sup> SEASON  
1881-2024

Summer Worship Theme: “Live in the Light”

CHAUTAUQUA BY-THE-SEA  
June 30, 2024

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Ocean Park Association  
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**THE TEMPLE**  
**ORDER OF WORSHIP**

SECOND SUNDAY  
JUNE 30, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Lori Gramlich, Executive Director

**The Gathering**

THE PRELUDE

*A Simple Song of Praise*

Arnold Sherman  
Temple Bells, directed by Audrey Cabral

RESPONSIVE CALL TO WORSHIP

Worship Leader: Barry Jackman

One: We have found our gathering spot

**All: We are here to worship the living God**

One: Our gathering place is quiet and calm

**All: Today we will feel God's greatness, kindness and power**  
**We will worship as one, united in Christ's love.**

\*OPENING HYMN

*Sun of My Soul, O Savior Dear*

John Keble

INVOCATION AND THE LORD'S PRAYER

Our God who art in heaven, hallowed be thy name. Thy Kingdom come,  
thy will be done on Earth as it is in heaven. Give us this day our daily bread  
and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*From All That Dwell Below the Skies*

Gordon Young  
Temple Choir, directed by Jerry Scheinfeldt

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*Offertory*

John Ness Beck

THE MORNING PRAYER

Jim Thurston Conduct Grace

CHORAL RESPONSE

*Hear Our Prayer, O Lord*

Whelpton

**The Service of the Word**

\*HYMN OF FAITH  
AND AFFIRMATION

*O Holy Radiance, Joyous Light*

Greek 2<sup>nd</sup>-4<sup>th</sup> Century/Plainsong

THE SCRIPTURE READING

John 21: 15-25

Patty Hurter

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second

time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread among the brothers and sisters that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?"

This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written. -NRSVUE

THE SERMON

Rev. Fr. Basil Arabatzis

\*HYMN OF REFLECTION

*Won't You Let Me Be Your Servant?*

Richard Gillard

### The Sending

THE BENEDICTION

\*"Go in Peace"

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

\*THE NATIONAL ANTHEMS

*O Canada*  
*The Star Spangled Banner*

THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*

✠✠✠✠✠✠✠✠✠✠✠✠✠✠✠✠✠✠✠

**Greeters today are Mark and Linda Lauritano. *Thank you!***

**Today's flowers are given  
in loving memory of Robert and Elsie Brison**

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## PLATFORM GUESTS

### REV. FR. BASIL ARABATZIS

### SERMON

He was born in Alexandria Egypt in 1956. Because the family business was “nationalized”, his family had to leave and eventually immigrated to The Bronx, New York.

He finished both High School & College and worked for a short while, before making the decision to enter the Orthodox Theological School of The Holy Cross in Brookline, Mass. Upon graduation he was married to Paula Pizanis, and they went to study at the Aristotle University of Thessaloniki, Greece and returned two years later.

He was ordained to the priesthood in 1984, served as an assistant for two years in Greenlawn, Long Island, NY, before coming to St Demetrios in 1986. Our Community was founded in 1909 in Biddeford and moved to our present location in Saco 25 years ago.

Fr Basil & Paula have seven children and now the grandchildren are coming!

### PATRICIA HURTER

### SCRIPTURE

Patty has been coming to Ocean Park for almost 50 summers and currently splits her time between Winter Park, Florida, and Ocean Park. She retired in 2019 after a rewarding career in program development and administration. Patty served as Vice President of Programs for Junior Achievement, the Assistant Director of the Texts & Technology PhD program at the University of Central Florida, and as Vice President of Programs at the Walt Disney Company for the Disney Institute. She and her husband, Don, have three wonderful sons and three delightful grandchildren, all residing in Florida.

### JIM THURSTON CONDUCT GRACE

### PRAYER

Jim Thurston Conduct Grace is a life-long Ocean Parker and now a year-round resident. He sings in the choir and serves on the Ocean Park Association’s Technology Committee. Jim sang with the Temple Juniors, attended the Royal Ambassador boy’s camp and Sports Camp, and served in many capacities for the Youth Conference. Jim writes songs and plays at Ocean Perk [sic] coffee house open mic nights.

Jim is a core software developer of DHIS2 which is open source software developed by the University of Oslo for public health data collection and reporting by governments covering 40% of the world’s population, the International Committee of the Red Cross, UNICEF, Doctors Without Borders, Samaritan’s Purse, and many other international organizations. Jim and his family lived for nine years in western Kenya where he worked for the Quakers and on medical records software to support HIV/AIDS treatment and care. Jim holds a bachelor’s degree in Mathematics from Middlebury College and has studied at Earlham School of Religion.

Jim’s parents, Helen Thurston Conduct and Rev. Clinton Conduct, were active in the Ocean Park Association and the Ocean Park camps. Helen’s parents owned and operated the Ocean Park Hotel. Clint’s parents were missionaries in Burma and missionaries in residence at the camps when on sabbatical. Jim’s son Jesse works at the shuffleboard courts, runs the Temple sound system, and helps the OPA with technology. Jesse and his brother Isaiah are life-long Ocean Parkers. Jim’s wife Eden Grace passed away last year of cancer. Jim is a father figure for five other young adults as well.

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Hover your phone’s camera over the QR code below to donate electronically to our  
Sunday plate!

**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

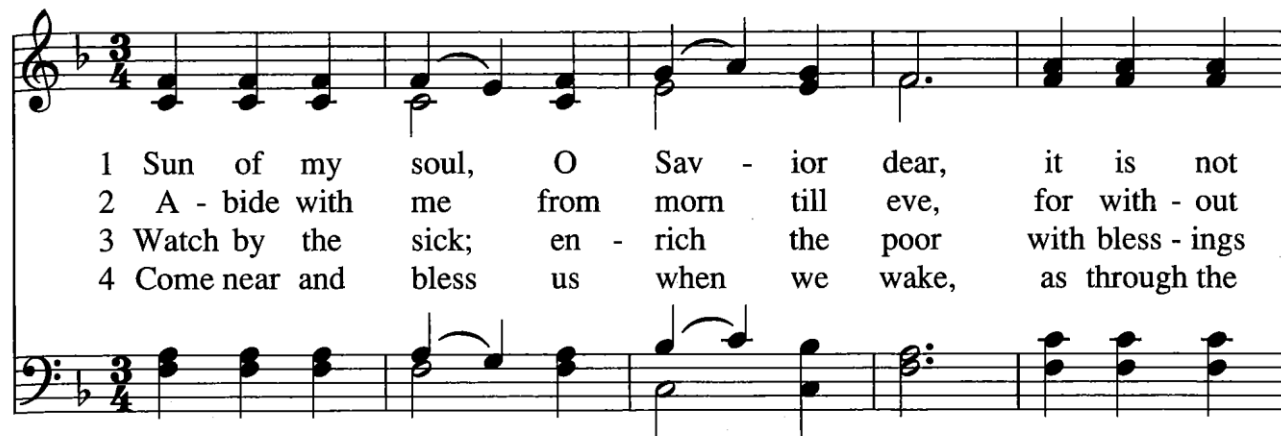


# Sun of My Soul, O Savior Dear

96

John Keble, 1820; alt.

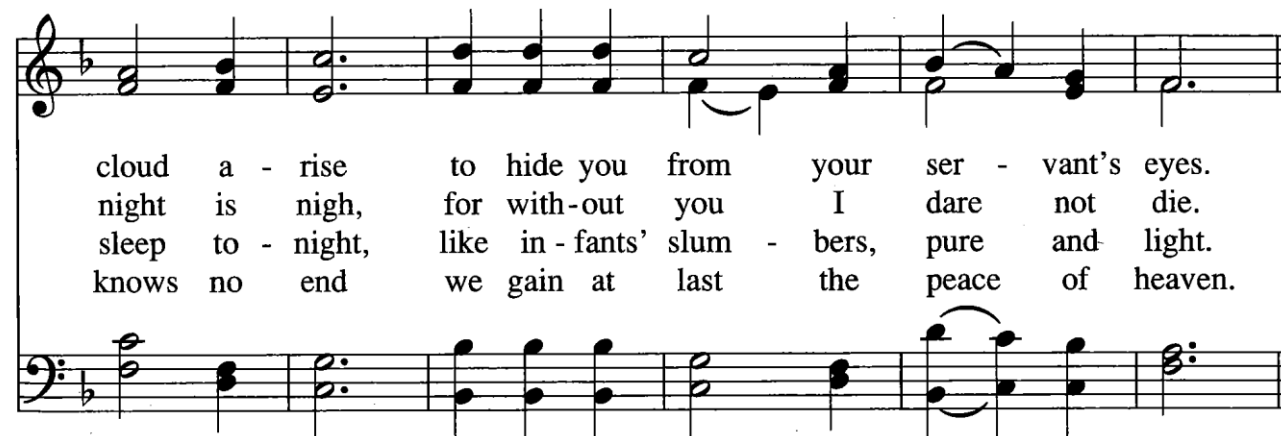
Luke 24:29; John 15:4-5



1 Sun of my soul, O Sav - ior dear, it is not  
2 A - bide with me from morn till eve, for with - out  
3 Watch by the sick; en - rich the poor with bless - ings  
4 Come near and bless us when we wake, as through the



night if you are near; O may no earth - born  
you I can - not live; A - bide with me when  
from your bound - less store; Be ev - ery mourn - er's  
world our way we take, Till through your love which



cloud a - rise to hide you from your ser - vant's eyes.  
night is nigh, for with-out you I dare not die.  
sleep to - night, like in - fants' slum - bers, pure and light.  
knows no end we gain at last the peace of heaven.

John Keble, known for his volume of poems *The Christian Year*, helped to initiate the Oxford Movement in 1833 with his sermon on "National Apostasy." This movement sought to reinstate the liturgical practices of the medieval church.

Tune: HURSLEY L.M.  
Adapt. from GROSSER GOTT, WIR LOBEN DICH  
Katholisches Gesangbuch, Vienna, c. 1774

# O Holy Radiance, Joyous Light

(Phos Hilaron)

Col. 3:16–17; Isa. 60:19–20; John 1:1–5

Greek, 2nd–4th century C.E.  
Transl. The New Century Hymnal, 1994

Unison

1 O ho - ly ra - diance, joy - ous light, O splen - did glo - ry shin - ing bright,  
2 We see the sun - shine fade to night, and wel - com - ing the eve - ning light,  
3 Un - ceas - ing - ly our tongues shall laud your worth, Be - got - ten One of God,

Im - mor - tal Fa - ther, heav - en - ly One, O bless - ed Je - sus Christ, the Sun:  
To Fa - ther, Son, and Spir - it raise our hymns of won - der, love, and praise.  
O Breath of life; let all pro - claim the glo - ry of your won - drous name.

Known as "The Candlelight Hymn" or "Phos Hilaron," this hymn was sung in the ancient church at the Lighting of Lamps for Vespers. St. Basil, who died in 379 C.E., referred to it as being of uncertain date and authorship. Its original tune is also unknown.

Tune: CONDITOR ALME SIDERUM L.M.  
ancient Sarum plainsong, Mode IV  
Harm. The New Century Hymnal, 1994  
Alternate tune: TALLIS' CANON

# Won't You Let Me Be Your Servant?

539

Richard Gillard, 1977; alt.

Rom. 12:9-18; Col. 1:24-29



1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?  
2 We are pil - grims on a jour - ney, we are trav - elers on the road;  
3 I will hold the Christ-light for you in the shad - ow of your fear;  
4 I will weep when you are weep - ing; when you laugh, I'll laugh with you.  
5 When we sing to God in heav - en we shall find such har - mo - ny,



Pray that I may have the grace to let you be my ser - vant, too.  
We are here to help each oth - er go the mile and bear the load.  
I will hold my hand out to you, speak the peace you long to hear.  
I will share your joy and sor - row till we've seen this jour - ney through.  
Born of all we've known to - geth - er of Christ's love and ag - o - ny.



*Richard Gillard was born in England and later made his home in New Zealand. Largely self-taught, Gillard has described his musical style as "folk." This is the best known of his many songs in the United States.*

Tune: SERVANT SONG 8.7.8.7.  
Richard Gillard, 1977  
Arr. Betty Carr Pulkingham, 1977; adapt.

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Eric Larson  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2<sup>nd</sup> of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.