

THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
144th SEASON
1881-2024

Summer Worship Theme: "Live in the Light"

CHAUTAUQUA BY-THE-SEA
August 4, 2024

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Ocean Park Association  
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**THE TEMPLE  
ORDER OF WORSHIP**

SEVENTH SUNDAY  
AUGUST 4, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Lori Gramlich, Executive Director

**The Gathering**

THE PRELUDE

RESPONSIVE CALL TO WORSHIP

Worship Leader: Landi Turner

One: O Come, let us sing to the Lord, let us make a joyful noise to the rock of our salvation!

All: **We come to worship and bow down before the Lord, our Maker who is our God and we are the sheep of the Lord's pasture, the sheep under the Lord's gentle care.**

\*OPENING HYMN

*Morning Has Broken*

Farjean/Gaelic melody

INVOCATION AND THE LORD'S PRAYER

Our God who art in heaven, hallowed be thy name. Thy Kingdom come,  
thy will be done on Earth as it is in heaven. Give us this day our daily bread  
and forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*Ave Verum*

Mozart

Temple Choir, directed by Jerry Scheinfeldt

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.*

*Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!*

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*Open My Eyes, That I May See*

Clara H. Scott

Temple Choir, directed by Jerry Scheinfeldt

THE MORNING PRAYER

Landi Turner

CHORAL RESPONSE

*Prayer Is the Soul's Sincere Desire*

Montgomery/Cottman

## The Service of the Word

\*HYMN OF FAITH  
AND AFFIRMATION

*Joyful, Joyful, We Adore Thee*

van Dyke/Beethoven

THE SCRIPTURE READING

Acts 8:26-40

Kathy O'Donnell

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, the queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water, and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region he proclaimed the good news to all the towns until he came to Caesarea. -NRSVUE

THE SERMON

"The God of the Unexpected"

Rev. Brandan Robertson

\*HYMN OF REFLECTION

*Holy Spirit, Truth Divine*

Longfellow/Gottschalk

### The Sending

\*THE BENEDICTION

\*"Go in Peace"

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*

**නලඹාලයකරුනලඹාලයකරු**

**Greeters today are Joe and Cindy Benedict. *Thank you!***

**Today's flowers are given  
in celebration of our 59<sup>th</sup> anniversary and honeymoon in Ocean Park, by Bill and Jean Holt;  
and  
today celebrating our 62<sup>nd</sup> wedding anniversary, by Jean and Talmage Rogers;  
and  
honoring the 69<sup>th</sup> wedding anniversary of our parents, Ray and Shirley Hardy,  
given by Cindy Benedict, Marcia Arsnow, and Sharyn Hardy**

**නලඹාලයකරුනලඹාලයකරු**

**PLATFORM GUESTS**

**REV. BRANDAN ROBERTSON**

**SERMON**

Rev. Brandon Robertson has served as the Pastor of Sunnyside Reformed Church since July 2023. Pastor Brandon is a noted author, activist, and public theologian working at the intersections of spirituality, sexuality, and social renewal. A prolific writer, he is the author or contributing author to twenty books on spirituality, justice, and theology. Previously, Pastor Brandon served as a Senior Pastor in San Diego and of a digital faith community based in Washington, DC.

Pastor Brandon also serves as a Senior Digital Ministry Fellow for Convergence, a Fellow for the Salzburg Global Seminar, and a Patron of both OneBodyOneFaith and the Ozanne Foundation USA. He's has taught seminars for San Francisco Theological Seminary and Disciples Seminary Foundation and currently serves on the faculty of The Lakelands Institute.

Pastor Robertson received his Bachelor of Arts in Pastoral Ministry and Theology from Moody Bible Institute, his Master of Theological Studies from Iliff School of Theology, and his Master of Arts in Political Science and Public Administration from Eastern Illinois University. He is currently pursuing his PhD in Biblical Studies from Drew University.

**KATHY O'DONNELL**

**SCRIPTURE**

Kathy has been an Ocean Parker for 67 yrs. A retired flutist/medical assistant, Kathy lives in Westwood, MA with her husband Barry Boettger and their three children (also Ocean Park fans), Kevin, Hailey, and Julia.

**LANDI TURNER**

**PRAYER**

Dr. Yolanda (Landi) Turner is a professor emeritus at Eastern University where she co-chaired the undergraduate psychology department. Prior to her retirement, she also worked as a therapist and partner at Center Counseling Associates in P.A.

Landi has long connections with Maine, coming to Ocean Park every summer since the early 1960's when her parents (Vince and Charlotte deGregoris) bought their cottage and having graduated Bates College in 1977. She now lives in OP during the summer and early fall.

Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!



**Thank you for your donations!  
Your continued support helps us to further our mission.**

# 362 Morning Has Broken

In the morning you will see the glory of the Lord. Ex. 16:7

*Unison*

1. Morn - ing has bro - ken like the first morn - ing,  
2. Sweet the rain's new fall sun - lit from heav - en,  
3. Mine is the sun - light! Mine is the morn - ing

black - bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing! 'Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

WORDS: Eleanor Farjeon, 1931

MUSIC: Traditional Gaelic melody; arr. David Evans, 1927

BUNESSAN  
5.5.5.4.D.

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# Joyful, Joyful, We Adore Thee

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Henry van Dyke, 1852-1933

HYMN TO JOY 8.7.8.7.D.

Arr. from Ludwig van Beethoven, 1770-1827

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, Earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4 Mor - tals, join the hap - py cho - rus Which the morn - ing stars be - gan;

Hearts un - fold like flowers be - fore thee, Open - ing to the sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!  
Fa - ther love is reign - ing o'er us, Broth - er love binds man to man.

Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Flow - ery mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our Broth - er, All who live in love are thine;  
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,

Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life. A - men.

## Holy Spirit, Truth Divine

*Samuel Longfellow, 1819-1892*

First Tune

MERCY 7.7.7.7.

*Louis M. Gottschalk, 1829-1869*

1 Ho - ly Spir - it, Truth di - vine, Dawn up - on this soul of mine;  
 2 Ho - ly Spir - it, Love di - vine, Glow with - in this heart of mine;  
 3 Ho - ly Spir - it, Power di - vine, Fill and nerve this will of mine;  
 4 Ho - ly Spir - it, Right di - vine, King with - in my con - science reign;



Word of God, and in - ward light, Wake my spir - it, clear my sight.  
 Kin - dle ev - ery high de - sire; Per - ish self in thy pure fire.  
 By thee may I strong - ly live, Brave - ly bear, and no - bly strive.  
 Be my law, and I shall be Firm - ly bound, for - ev - er free. A - men.



Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Kathryn Joy Toll-Chandler  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Videographer: Bob Kelly  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)

*Greet old friends      Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Audrey or Dan for further information)

The Temple Choir Concert: The Choir Concert is scheduled for Sunday evening, August 11<sup>th</sup>. We need singers, brass players and bell ringers. Rehearsals will be held during the week of August 5-10. Please see Jerry, Dan or Audrey for more information.

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2nd of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.