

# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
144<sup>th</sup> SEASON  
1881-2024

Summer Worship Theme: “Live in the Light”

CHAUTAUQUA BY-THE-SEA  
August 18, 2024

~~~~~  
Ocean Park Association  
14 Temple Ave. | PO Box 7296  
Ocean Park, ME 04063  
(P) 207.934.9068 | (F) 207.934.2823  
opa@oceanpark.org | www.oceanpark.org

**THE TEMPLE**  
**ORDER OF WORSHIP**

NINTH SUNDAY  
AUGUST 18, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Barry Jackman

**The Gathering**

THE PRELUDE

*This Little Light of Mine*

Afro-American Spiritual,  
arr. Mark Hayes  
William Sawyer, pianist

RESPONSIVE CALL TO WORSHIP

Worship Leader: Landi Turner

One: I appeal to you, therefore, brothers and sisters, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

**All: And in so doing, we will let our love be genuine, we will hold fast to what is good, we will love one another with mutual affection and outdo one another in showing honor.**

\*OPENING HYMN

*Gather Us In* (verses 1, 2 and 4)

Marty Haugen

INVOCATION AND THE LORD'S PRAYER

Our God who art in heaven, hallowed be thy name. Thy Kingdom come,  
thy will be done on Earth as it is in heaven. Give us this day our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*Come, Share, Rejoice*

Allen Pote  
Temple Choir, directed by Jerry Scheinfeldt

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*Jesu, Jesu, Fill Us With Your Love*

Ghana folk song,  
arr. Tom Colvin

THE MORNING PRAYER

Landi Turner

CHORAL RESPONSE

*Spirit of the Living God*

Daniel Iverson

**The Service of the Word**

\*HYMN OF FAITH  
AND AFFIRMATION

*There's a Wideness in God's Mercy*

Faber/Dutch melody

THE SCRIPTURE READING

Luke 10: 25-37  
Matthew 5:14-16

Rev. Barbara L. Sinclair Ward

**Luke 10: 25-37**

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

**Matthew 5: 14-16**

"You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."  
-NRSVUE

THE SERMON "Move High: Why Your Neighbor Doesn't Live Next Door" Rev. Dr. Marcia B. Bailey

\*HYMN OF REFLECTION *Help Us Accept Each Other* Kahn/Wesley

**The Sending**

\*THE BENEDICTION

\*"Go in Peace" Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

\*THE POSTLUDE Temple Brass, directed by Dan Evans and Organ

*\*All who are able, please stand.*



**Greeters today are Bryan and Kim Christoforo. Thank you!**

**Today's flowers are given  
in memory of Rev. Mark Hamilton, whose heart is here, from his wife, Sally;  
and  
in remembrance of William S. and Marion F. Bedford.**



## PLATFORM GUESTS

### REV. DR. MARCIA B. BAILEY

### SERMON

Rev. Dr. Marcia B. Bailey is an American Baptist pastor and an Associate Professor of Teaching at Temple University. Marcia has had the unique experience of having led several congregations as a Transitional Pastor, being a member of a congregation in pastoral transition and being a settled pastor as well. These three perspectives give depth to her understanding of the wealth of possibilities inherent in the time between settle pastors and her belief that God can bring about transformation even in transition.

### LANDI TURNER

### PRAYER

Dr. Yolanda (Landi) Turner is a professor emeritus at Eastern University where she co-chaired the undergraduate psychology department. Prior to her retirement, she also worked as a therapist and partner at Center Counseling Associates in P.A.

Landi has long connections with Maine, coming to Ocean Park every summer since the early 1960's when her parents (Vince and Charlotte deGregoris) bought their cottage and having graduated Bates College in 1977. She now lives in OP during the summer and early fall.

### REV. BARBARA L. SINCLAIR WARD

### SCRIPTURE

The Rev. Barbara L. Sinclair Ward has been vacationing in Ocean Park since she was nine years old and through the years has been involved in the OPA. She served churches in Michigan and Massachusetts and then taught pre-school for fifteen years from which she retired in 2020. She is a member of the First Baptist Church of Worcester, MA where she serves on several Team ministry groups.

---

Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!

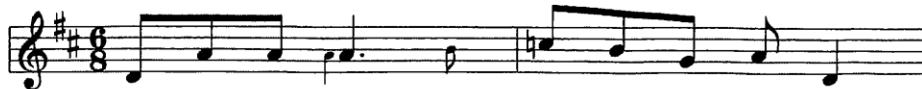


**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

## Verses 1, 2 and 4

2236

### Gather Us In



1. Here in this place new light is stream-ing,  
 2. We are the young — our lives are a mys - t'ry,  
 3. Here we will take the wine and the wa - ter,  
 4. Not in the dark of build-ings con - fin - ing,



now is the dark - ness van - ished a - way,  
 we are the old — who yearn for your face,  
 here we will take the bread of new birth,  
 not in some heav - en, light-years a - way, but



see in this space our fears and our dream-ings,  
 we have been sung through - out all of his - t'ry,  
 here you shall call your sons and your daugh - ters,  
 here in this place the new light is shin - ing,



brought here to you in the light of this day. \_\_\_\_\_  
 called to be light to the whole hu-man race. \_\_\_\_\_  
 call us a - new to be salt for the earth. \_\_\_\_\_  
 now is the King-dom, now is the day. \_\_\_\_\_



Gath-er us in — the lost and for - sak - en, gath-er us in — the  
 Gath-er us in — the rich and the haugh-ty, gath-er us in — the  
 Give us to drink the wine of com-pas-sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart so meek and so low-ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in — all peo-ples to-geth-er,



we shall a - rise at the sound of our name. \_\_\_\_\_  
 give us the cour-age to en - ter the song. \_\_\_\_\_  
 lives that are ho - ly and hearts that are true. \_\_\_\_\_  
 fire of love in our flesh and our bone. \_\_\_\_\_

# There's a Wideness in God's Mercy

23

*Frederick William Faber, 1854; alt.*

1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;  
2 For the love of God is broad-er than the mea-sures of our minds;

there's a kind-ness in God's jus-tice, which is more than lib-er-ty.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There's no place where earth-ly sor-rows are more felt than in God's heaven;  
If our love were but more faith-ful, we would glad-ly trust God's word;

there's no place where earth-ly fail-ings have such kind-ly judg-ment given.  
and our lives would show thanks-giv-ing for the good-ness of our God.

*Of Huguenot Protestant ancestry, Frederick William Faber was influenced by the Oxford Movement and eventually became a Catholic priest. He wrote 150 hymns to correspond to the number of psalms.*

Tune: IN BABILONE 8.7.8.7.D.  
Dutch melody  
Arr. Julius Röntgen, 1906  
Alternate tune: HOLY MANNA

# Help Us Accept Each Other

388

*Fred Kaan, 1974; alt.*

*John 15:12; 17:20-23; Eph. 4:1-6, 11-16*

- 1 Help us ac-cept each oth-er  
as Christ ac-cept-ed us;  
teach us as sis-ter, broth-er,  
each per-son to em-brace.  
Be pres-ent, God, a-mong us,  
and bring us to be-lieve  
we are our-selves ac-cept-ed  
and meant to love and live.
- 2 Teach us, O God, your les-sons,  
as in our dai-ly life  
we strug-gle to be hu-man  
and search for hope and faith.  
Teach us to care for peo-ple,  
for all, not just for some,  
to love them as we find them,  
or as they may be-come.
- 3 Let your ac-cep-tance change us,  
so that we may be moved  
in liv-ing sit-u-a-tions  
to do the truth in love;  
To prac-tice your ac-cep-tance,  
un-til we know by heart  
the ta-ble of for-give-ness  
and laugh-ter's heal-ing art.
- 4 God, for to-day's en-coun-ters  
with all who are in need,  
who hun-ger for ac-cep-tance,  
for righ-teous-ness and bread,  
Bring us new eyes for see-ing,  
new hands for hold-ing on;  
re-new us with your Spir-it;  
God! Free us, make us one!

*Dutch theologian Fred Kaan was ordained in the United Reformed Church in England and Wales and has served as an international church administrator. Author of more than 200 hymns, Kaan frequently has addressed contemporary issues in his texts.*

Tune: AURELIA 7.6.7.6.D.  
*Samuel S. Wesley, 1864*

Words Copyright © 1975 by Hope Publishing Company

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: William Sawyer  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Videographer: Bob Kelly  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)

*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am

Temple Brass Rehearsals: Sundays 9:00 am

Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

~~~~~

Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2<sup>nd</sup> of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

~~~~~

### **COMMUNITY ANNOUNCEMENTS**

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.