

THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
144th SEASON
1881-2024

Summer Worship Theme: "Live in the Light"

CHAUTAUQUA BY-THE-SEA
September 1, 2024

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Ocean Park Association  
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**THE TEMPLE**  
**ORDER OF WORSHIP**

ELEVENTH SUNDAY  
SEPTEMBER 1, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Worship Leader: Steve Youd

**The Gathering**

THE PRELUDE

*Give Thanks/Canon in D*

arr. P. Keveren  
Kathryn Joy Toll-Chandler, pianist

RESPONSIVE CALL TO WORSHIP

Worship Leader: Steve Youd

One: Praise the Lord from the heavens; praise the Lord from the earth; praise the Lord all God's people;  
**All: Let us praise God for the beauty and power of creation; wonder and hope of God's holiness; the desire for peace and righteousness;**

One: Praise the Lord, for God's name alone is exalted above earth and heaven;  
**All: Let us praise God in expectation of God's gifts of faith, hope and love alive within us.**

OPENING HYMN

*Holy God, We Praise Your Name*

Anon.

INVOCATION AND THE LORD'S PRAYER

Our Father (God, Creator, Redeemer) who art in heaven, hallowed be thy name.  
Thy Kingdom come, thy will be done on Earth as it is in heaven.  
Give us this day our daily bread and forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*Simple Gifts*

American Shaker Song  
arr. Jay Althouse  
Temple Choir, directed by Jerry Scheinfeldt

Many gifts we are given:  
*"Tis the gift to be simple, 'tis the gift to be free; 'tis the gift to come down where we ought to be.  
And when we find ourselves in the place just right, 'twill be in the valley of love and delight.  
When true simplicity it gained to bow and to bend we shan't be ashamed.  
To turn, turn will be our delight, till by turning, turning we come 'round right."*

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*They Asked, "Who's My Neighbor?"* [The Good Samaritan]

Jan Wesson  
Temple Choir, directed by Jerry Scheinfeldt

THE MORNING PRAYER

Debbie Sousa

CHORAL RESPONSE

*Sanctuary*

John Thompson and Randy Scruggs

*Lord, prepare me to be a sanctuary, pure and holy, tried and true.  
With thanksgiving. I'll be a living sanctuary for you.*

## The Service of the Word

HYMN OF FAITH  
AND AFFIRMATION

*As Sons of the Day and Daughters of Light*

Idle/Parry

THE SCRIPTURE READING

Romans 12: 1-8

Fred Fowler

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God - what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

-NRSVUE

THE SERMON

"What of This World?"

Rev. Dr. Richard Allen Hyde

HYMN OF REFLECTION

*O Splendor of God's Glory Bright*

Praetorius/15<sup>th</sup> century

## The Sending

THE BENEDICTION

"Go in Peace"

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always'.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always'.

THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*All who are able, please stand.*



**Greeters today are Tom Toohey and Victoria Thieme. *Thank you!***

**Today's flowers are given  
in memory of Janet and Albert Boulanger from their children and grandchildren;  
and  
given to the Glory of God and in loving memory of Robert W. McLean by the McLean family.**



## PLATFORM GUESTS

### REV. DR. RICHARD ALLEN HYDE

### SERMON

I grew up in Golden Valley, Minnesota and Park Ridge, Illinois. I began my ordained ministry as Associate Chaplain of Dartmouth College and have pastored churches in New England and California.

I have also earned an MPA from the Harvard Kennedy School and a Ph.D. in Religion and Public Life from the Graduate Theological Union and the University of California, Berkeley. I have taught at Dartmouth College, the California Institute of Integral Studies, and the School of Advanced International Studies, and the State Department in Washington.

My ministry now is deeply grounded in movement education, whether the movement be of the mind, the body the spirit, or the body politic. Movement education is closely related to somatics and both have been nurtured at the Esalen Institute in Big Sur, California where I have spent a lot of time.

“Bend, Stretch and Breathe” is the name of my physical movement practice, which is a meditative blend of Yoga, Aikido, Tai Chi, SoulMotion, and the Holy Spirit. I hope to lead regular sessions in San Carlos.

Creation began with the spirit of God moving upon the waters. The spirit of God continues to move within us with every breath we take. We are in constant motion, physically and metaphysically. Every atom and cell of our bodies pulses and moves in harmony with uncountable others. As we move about on the earth we are moved by various forces both internal and external. It is the challenge of a lifetime to gain some comprehension and control of this constant sea-change sweeping within us and without us.

### FRED FOWLER

### SCRIPTURE

Fred Fowler moved to Scarborough, Maine in 2008, with his wife Patricia, after working for Liverpool Central School District in NY as a teacher and school principal. As an Episcopalian, Fred became an active volunteer at St. Luke's Cathedral where he rose through the ranks of Jr. and Sr. Warden. During that time he became active in Diocesan activities through youth ministry and a member of the Diocesan Council, the advisory board that over sees the diocesan budget and programming. Fred and Pat continue to lead a weekly Tuesday morning worship service in the Holbrook Health Center at Piper Shores Retirement Community after 14 years. Fred is now active in four local Episcopal Churches plus the diocese where he participates in property management and maintenance. Fred and Pat are blessed to be able to share their time, treasure and talent with multiple parishes meeting new Christians on their journey.

### DEBBIE SOUSA

### PRAYER

Debbie splits her time between Ocean Park and Boston where she is the Executive Director of the Massachusetts Mortgage Bankers Association. She and her husband Steve reside on West Casco Avenue. Both are actively involved in the OPA. Debbie currently serves on the Library Committee and will often be seen taking photos and videos for the OPA Facebook page or helping to organize the spring community cleanup day with Steve. Debbie is proud of her family OP roots -her father served as President of the OPA, and she and her mom served on the R&C Committee together. Debbie attended the New England Baptist Youth Conference where she eventually became the Director of Camp Hasseltine. She is the proud stepmother of 3 children and 8 grandchildren who love to visit Ocean Park as fifth and sixth generation Ocean Parkers.

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Hover your phone's camera over the QR code to donate electronically to our Sunday plate!



**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

# Holy God, We Praise Your Name

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Anon., German, c. 1774

Rev. 4:8-11

Transl. Clarence Alphonsus Walworth, 1853; alt.

1 Ho - ly God, we praise your name; Sov - ereign God, we  
2 Hark, the glad ce - les - tial hymn an - gel choirs a -  
3 All a - pos - tles join the strain as your sa - cred  
4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore you; All on earth your scep - ter claim,  
round are rais - ing; Cher - u - bim and ser - a - phim,  
name they hal - low; Proph - ets swell the glad re - frain,  
Three we name you, While in es - sence tru - ly one,

all the heav - en - ly hosts a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, Fill the heavens with  
and the bless - ed mar - tyrs fol - low; And from morn to  
un - di - vid - ed God we claim you; So we gath - er

vast do - main, ev - er - last - ing is your reign.  
joys a - flame: ho - ly, ho - ly is your name.  
set of sun, through the church the song goes on.  
rev - erent - ly to a - dore the mys - ter - y.

*This German Catholic hymn, based on the Te Deum Laudamus, appeared with this tune in a hymnal published by command of Austrian empress Maria Theresa. In the nineteenth century it became popular in Protestant worship.*

Tune: GROSSER GOTT, WIR LOBEN DICH

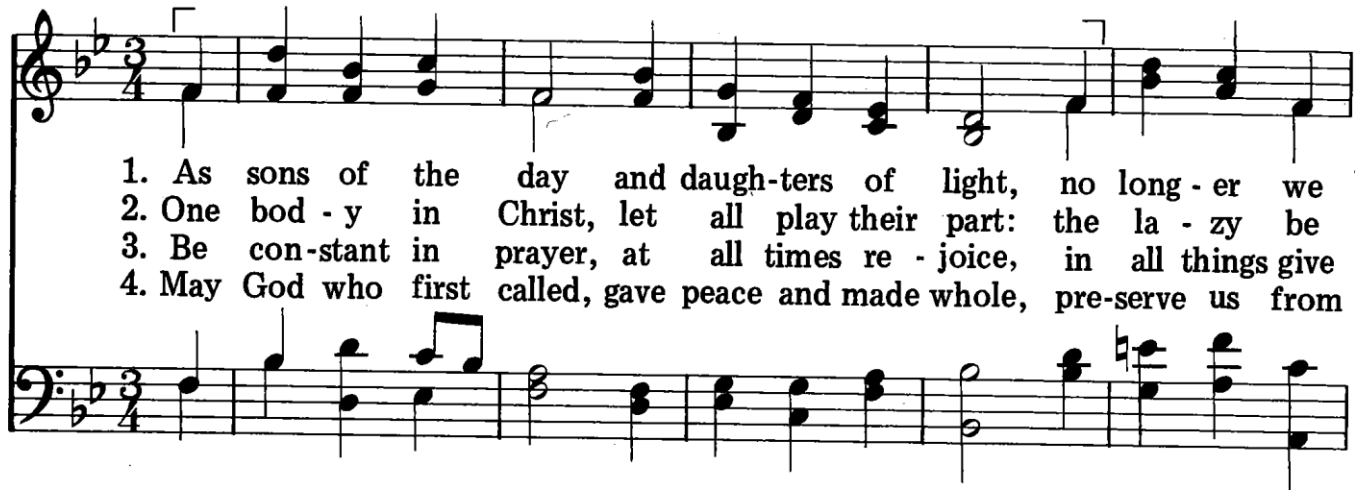
7.8.7.8.7.7.

Katholisches Gesangbuch, Vienna, c. 1774

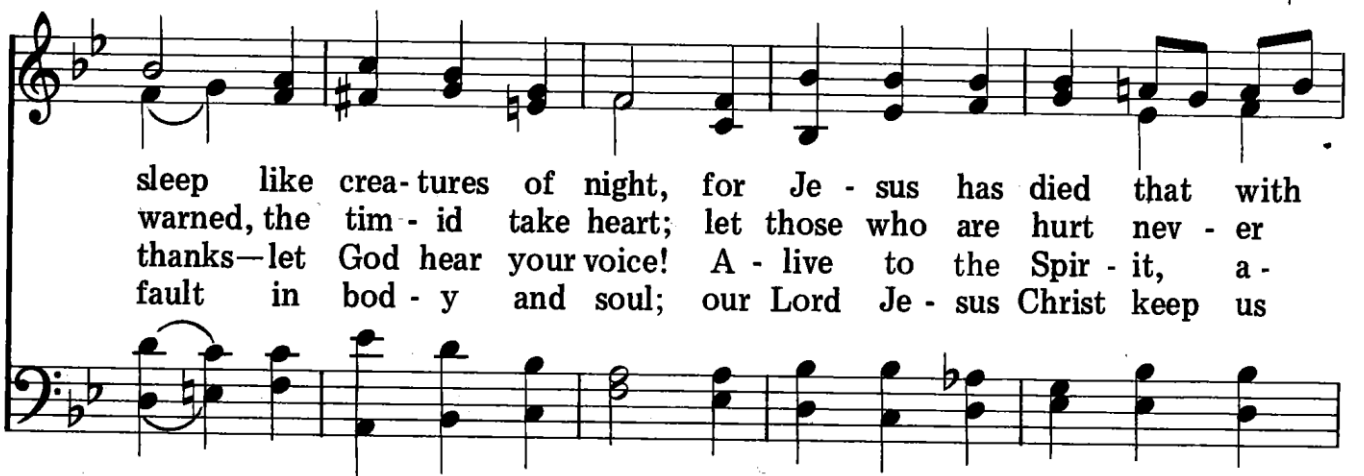
Alt. Johann Gottfried Schicht, 1819

# As Sons of the Day 704 and Daughters of Light

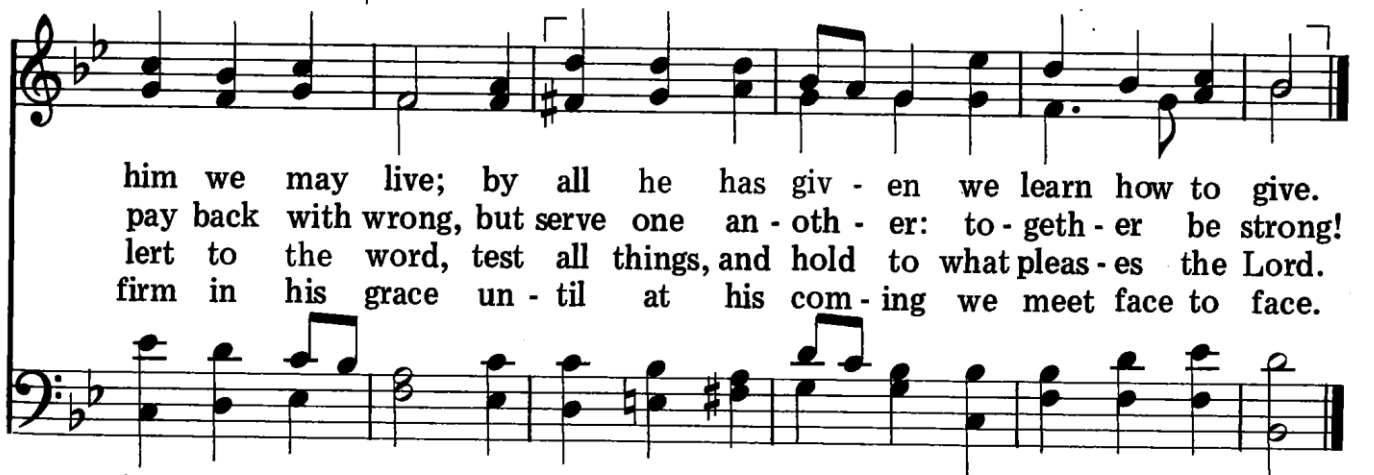
*Now you are light in the Lord. Live as children of light. Eph. 5:8*



1. As sons of the day and daughters of light, no long - er we  
2. One bod - y in Christ, let all play their part: the la - zy be  
3. Be con - stant in prayer, at all times re - joice, in all things give  
4. May God who first called, gave peace and made whole, pre - serve us from



sleep like crea - tures of night, for Je - sus has died that with  
warned, the tim - id take heart; let those who are hurt nev - er  
thanks—let God hear your voice! A - live to the Spir - it, a -  
fault in bod - y and soul; our Lord Je - sus Christ keep us



him we may live; by all he has giv - en we learn how to give.  
pay back with wrong, but serve one an - oth - er: to - geth - er be strong!  
lert to the word, test all things, and hold to what pleas - es the Lord.  
firm in his grace un - til at his com - ing we meet face to face.

WORDS: Christopher Idle, 1975; based on 1 Thess. 5:8-23

MUSIC: C. Hubert Parry, 1894

Words © 1982 Hope Publishing Company

LAUDATE DOMINUM

10.10.11.11.

# 27 O Splendor of God's Glory Bright

*The true light, which enlightens everyone, was coming into the world. Jn. 1:9*



1. O Splen-dor of God's glo - ry bright, from light e - ter - nal bring-ing light,
2. Come, ver - y Sun of heav-en's love, in last-ing ra - diance from a - bove,
3. Con-firm our will to do the right, and keep our hearts from en-vy's blight;
4. All praise to God the Fa - ther be, all praise, e - ter - nal Son, to thee,



thou Light of light, light's liv - ing Spring, True Day, all days il - lu - min-ing:  
and pour the Ho - ly Spir - it's ray on all we think or do to - day.  
let faith her ea - ger fires re - new, and hate the false, and love the true.  
whom with the Spir - it we a - dore for - ev - er and for - ev - er - more.



WORDS: Ambrose of Milan, 4th C.; tr. composite  
MUSIC: Trier manuscript, 15th C.; adapt. Michael Praetorius, 1609

PUER NOBIS  
L.M.

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: Kathryn Joy Toll-Chandler  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

*Activity Packets* are available from the ushers for those children who attend the service, and contain quiet, worship-oriented activities.

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends    Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Audrey or Dan for further information)

**Reminder:** Join us for an old-fashioned **Hymn Sing** farewell at the Temple on Sunday, September 1<sup>st</sup>, at 7:30 pm!

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2nd of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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**COMMUNITY ANNOUNCEMENTS**

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.