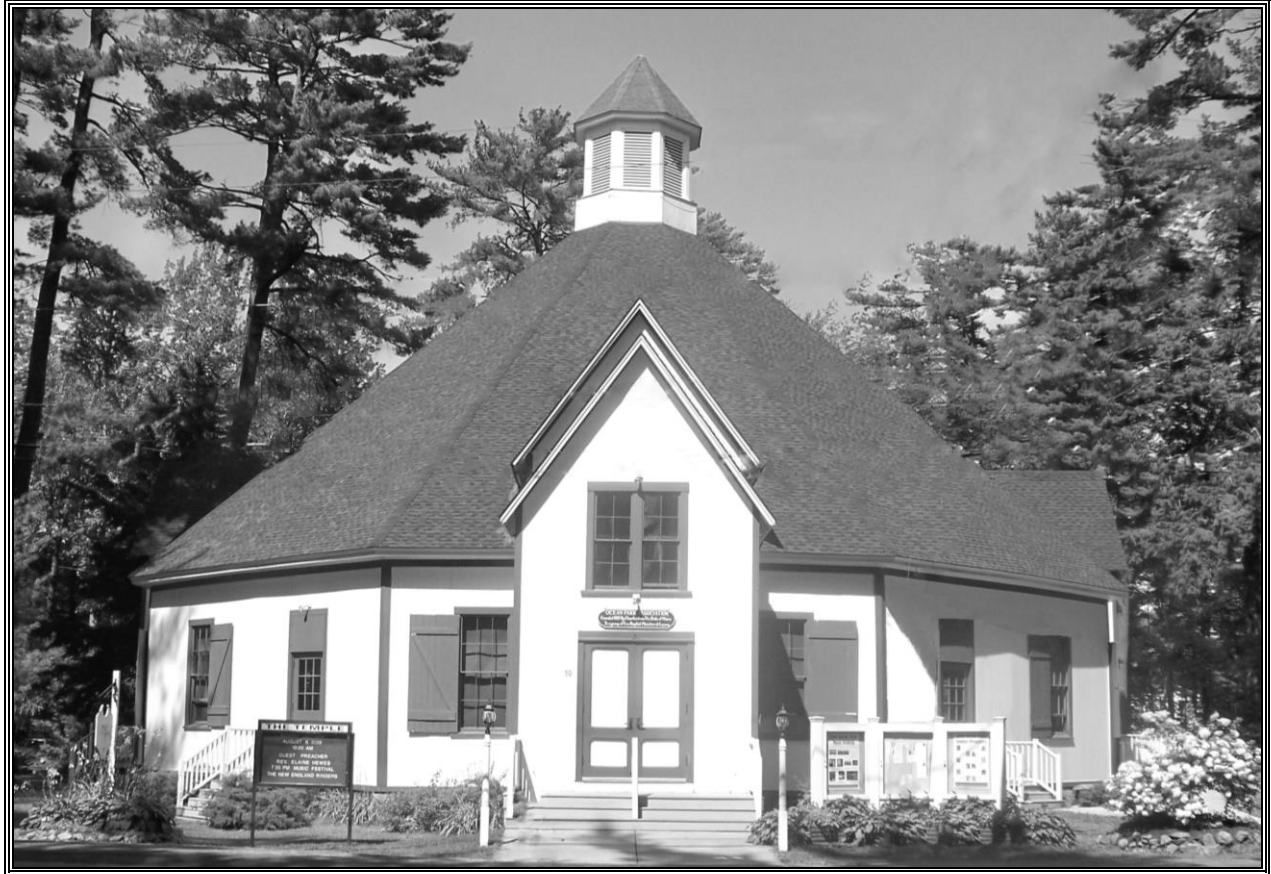


THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
144th SEASON
1881-2024

Summer Worship Theme: "Live in the Light"

CHAUTAUQUA BY-THE-SEA
August 25, 2024

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Ocean Park Association  
14 Temple Ave. | PO Box 7296  
Ocean Park, ME 04063  
(P) 207.934.9068 | (F) 207.934.2823  
opa@oceanpark.org | www.oceanpark.org

**THE TEMPLE  
ORDER OF WORSHIP**

TENTH SUNDAY  
AUGUST 25, 2024

144<sup>TH</sup> SEASON  
10:30 AM

WELCOME AND ANNOUNCEMENTS

Rev. Dr. Richard Haley

**The Gathering**

THE PRELUDE

*Festivity on Cwm Rhondda*

arr. Joy  
Temple Bells, directed by Audrey Cabral

RESPONSIVE CALL TO WORSHIP

Worship Leader: Rev. Dr. Richard Haley

One: God created our inmost beings;

**All: God knit us together in our mothers' wombs.**

One: We praise God because we are fearfully and wonderfully made;

**All: God's works are wonderful; we know that full well.**

One: Come, worship the God who said:

**All: As a mother comforts her child, so I will comfort you.**

One: We come before our God

**All: Who comforts us like a mother comforts her child.**

\*OPENING HYMN

*Bring Many Names*  
(verses 1, 2, 3 and 6)

Wren/Young

INVOCATION AND THE LORD'S PRAYER

Our Father (God, Creator, Redeemer) who art in heaven, hallowed be thy name. Thy Kingdom come,  
thy will be done on Earth as it is in heaven. Give us this day our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory forever, AMEN.

ANTHEM

*Thy Word* (Psalm 119:5)

Grant/Smith, arr. Lloyd Larson  
Temple Choir, directed by Jerry Scheinfeldt

**Thanksgiving and Prayer**

THE OFFERING INVITATION AND  
PRAYER OF THANKSGIVING

OFFERTORY

*The 23<sup>rd</sup> Psalm (dedicated to my mother)*

Bobby McFerrin  
Temple Choir, directed by Jerry Scheinfeldt

THE MORNING PRAYER

Barry Jackman

CHORAL RESPONSE

*What Does the Lord Require of You* (Micah 6:8)

Strathdee

**The Service of the Word**

\*HYMN OF FAITH  
AND AFFIRMATION

*Faith of Our Mothers*

Patten

THE SCRIPTURE READING

Isaiah 66: 7-13

Rev. Dr. Peter Gray

THE SERMON

“Our Heavenly Mother”

Rev. Cynthia Maybeck

\*HYMN OF REFLECTION

*The Care the Eagle Gives Her Young*

Postlethwaite/Irvine

**The Sending**

\*THE BENEDICTION

\*“Go in Peace”

Barber L. Waters  
Kenneth E. White

Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you always.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you always.

\*THE POSTLUDE

Temple Brass, directed by Dan Evans  
and Organ

*\*All who are able, please stand.*



**Greeters today are David Keene and Jean Rogers. *Thank you!***

**Today’s flowers are given  
in memory of Joe Mitchell, teacher, mentor and godfather,  
given by the Gwalthney and Glover families;  
and  
in loving memory of Bert and Ruby Fraser; Bob and Jean Fraser; and Ken Fraser,  
from their families.**



## PLATFORM GUESTS

### REV. CYNTHIA MAYBECK

### SERMON

Storytelling Minister

God called Cindy to begin this new ministry of scripture telling and storytelling. She has 23 years of experience as a local church pastor. Her gifts of preaching and teaching provide inspiration and enlightenment. She has basic certification in the Academy of Biblical Storytelling, the Network of Biblical Storytellers.

An ecumenical minister, Rev. Maybeck has standing in three denominations American Baptist Churches, United Church of Christ and Christian Church (Disciples of Christ). She is respected and admired as a spiritual storyteller by her storytelling colleagues, she is a member of the League for the Advancement of New England Storytellers.

### REV. DR. PETER GRAY

### SCRIPTURE

Rev. Dr. Peter Gray is a retired American Baptist Minister. He received the M. Div. Degree from Gordon Conwell Theological Seminary, in South Hamilton, MA. in 1974 and the D. Min Degree in Marriage and Family from Eastern Baptist Theological Seminary of Philadelphia, PA. in 1985, while Pastor of two churches in Maine. He also worked as a Resident Chaplain at Brooklyn Methodist Hospital in the Park Slope neighborhood of Brooklyn, NY., following his seminary classes at Gordon Conwell. While ministering in Maine he developed a chaplain's ministry at the Blue Hill Memorial Hospital, staffed by local area pastors. He is a Biblical storyteller and past member of the Network of Biblical Storytellers. He is a member of the First Parish UCC Church in Saco, ME, where he sings in the Senior Choir with his wife Judy. They live in Old Orchard Beach, ME and have two married daughters and four grandchildren, who also live in Maine.

### BARRY JACKMAN

### PRAYER

I am a year-round resident of Saco. I am thankful to my grandmother (Elsie Wells) coming here in 1923 to the School Of Methods (CYC). With that beginning we have been able to enjoy Ocean Park and the surrounding towns. Our family, Lynne (wife), Calle, Cameron and Joseph enjoy this area and we are very lucky to live near this beautiful bay. I can be found volunteering a few shifts at Shuffleboard or maybe participating on a committee or two here as well. I work for LanguageLine which is a worldwide live interpretation and translation company that engages with healthcare, enterprise and government businesses. Retirement is soon!!!!

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Hover your phone's camera over the QR code below to donate electronically to our Sunday plate!



**Thank you for your donations!**  
**Your continued support helps us to further our mission.**

(Verses 1, 2, 3 and 6)

# Bring Many Names

11

Brian Wren, 1989

Gen. 1:27

*Unison*

1 Bring man - y names,      beau - ti - ful and good,      cel - e - brate, in  
 2 Strong moth - er God,      work - ing night and day,      plan - ning all the  
 3 Warm fa - ther God,      hug - ging ev - ery child,      feel - ing all the  
 4 Old, ach - ing God,      grey with end - less care,      calm - ly pierc - ing

par - a - ble and sto - ry, ho - li - ness in glo - ry, liv - ing, lov - ing God.  
 won - ders of cre - a - tion, set - ting each e - qua - tion, gen - i - us at play:  
 strains of hu - man liv - ing, car - ing and for - giv - ing till we're rec - on - ciled:  
 e - vil's new dis - guis - es, glad of good sur - pris - es, wis - er than de - spair:

Hail and Ho - san - na!      bring man - y names!      great, liv - ing God!  
 Hail and Ho - san - na,      strong moth - er God!  
 Hail and Ho - san - na,      warm fa - ther God!  
 Hail and Ho - san - na,      old, ach - ing God!

5 Young, grow - ing God, ea - ger,  
 on the move,  
 say - ing no to false - hood and  
 un - kind - ness,  
 cry - ing out for jus - tice,  
 giv - ing all you have:  
 Hail and Ho - san - na,  
 young, grow - ing God!

6 Great, liv - ing God, nev - er ful - ly known,  
 joy - ful dark - ness far be - yond our see - ing,  
 clos - er yet than breath - ing,  
 ev - er - last - ing home:  
 Hail and Ho - san - na,  
 great, liv - ing God!


*The author states that aspects of the divine are revealed in our maleness, femaleness, youth, and age in a moving, growing matrix of life in God. The tune Westchase was composed especially for this text.*

Tune: WESTCHASE 9.10.11.9.  
 Carlton Young, 1989

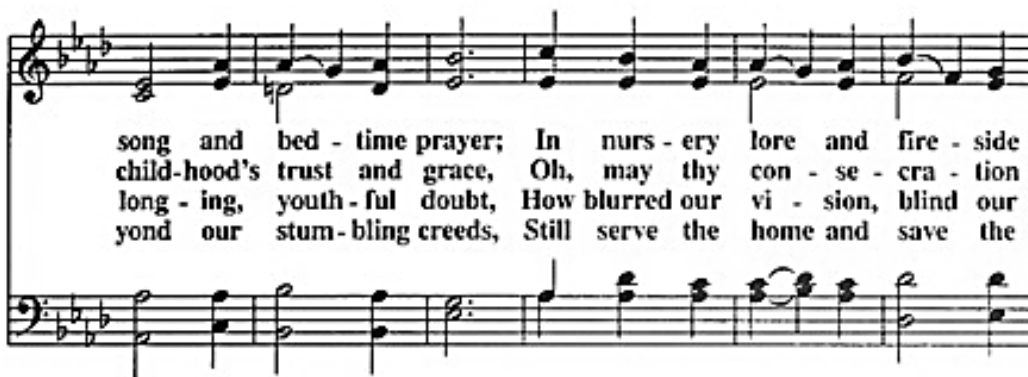
# Faith of Our Mothers

275

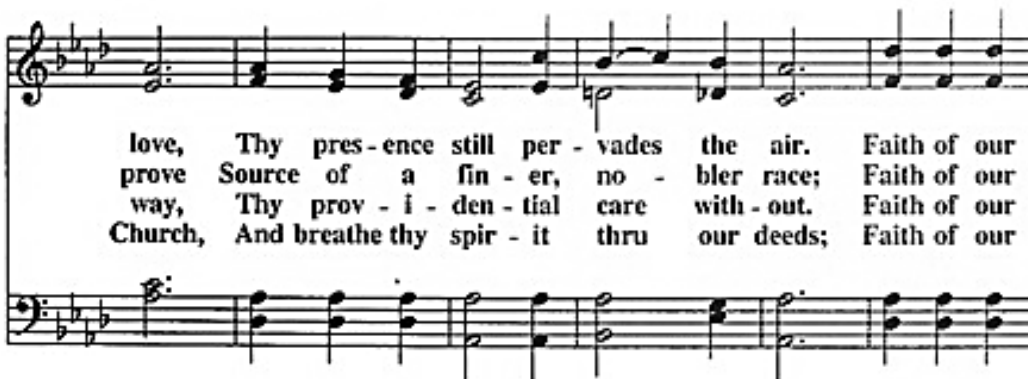
*And He said to the woman, "Thy faith hath saved thee" — Luke 7:50 KJV*



1. Faith of our moth - ers, liv - ing still In cra - dle  
2. Faith of our moth - ers, lov - ing faith, Fount of our  
3. Faith of our moth - ers, guid - ing faith, For youth - ful  
4. Faith of our moth - ers, Chris - tian faith, In truth be -



song and bed - time prayer; In nurs - ery lore and fire - side  
child-hood's trust and grace, Oh, may thy con - se - cra - tion  
long - ing, youth - ful doubt, How blurred our vi - sion, blind our  
yond our stum - bling creeds, Still serve the home and save the



love, Thy pres - ence still per - vades the air. Faith of our  
prove Source of a sin - er, no - bler race; Faith of our  
way, Thy prov - i - den - tial care with - out. Faith of our  
Church, And breathe thy spir - it thru our deeds; Faith of our



moth - ers, liv - ing faith, We will be true to thee till death.  
moth - ers, lov - ing faith, We will be true to thee till death.  
moth - ers, guid - ing faith, We will be true to thee till death.  
moth - ers, Chris - tian faith, We will be true to thee till death.

WORDS: A. B. Patten  
MUSIC: Henri F. Henry; arr. by James G. Walton

ST. CATHERINE

# The Care the Eagle Gives Her Young

468

R. Deane Postlethwaite, 1980

Deut. 32:11-12a; Exod. 19:4

1 The care the ea - gle gives her young, safe in her  
2 As when the time to ven - ture comes, she stirs them  
3 And if we flut - ter help - less - ly, as fledg - ling

loft - y nest, Is like the ten - der  
out - to flight, So we are pressed to  
ea - gles fall, Be - neath us lift God's

love of God for us made man - i - fest.  
bold - ly try, to strive for dar - ing height.  
might - y wings to bear us, one and all.

*This text was originally titled "For a Recognition of God's Feminine Attributes." The author explains: "I find a deep meaning and power in the image of a God who, like a mother eagle, pushes me from her nest, but who catches me, bears me up, when I fall."*

Tune: CRIMOND C.M.  
Jesse Seymour Irvine, 1872  
Harm. T. C. L. Pritchard, 1929

Harmonization Copyright © 1929, Oxford University Press. From the SCOTTISH PSALTER, 1929.

Music Director: Jerry Scheinfeldt  
Organist: Jerry Scheinfeldt  
Pianist: William Sawyer  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace  
Temple Bell Choir Director: Audrey Cabral  
Temple Brass Choir Director: Dan Evans  
Temple Choir Director: Jerry Scheinfeldt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)  
*Greet old friends      Meet new friends*

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Jerry, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers. It can be used in the Temple, while seated on the benches outside, or in a car.

**Reminder:** Join us for an old-fashioned **Hymn Sing** farewell at the Temple on Sunday, September 1<sup>st</sup>, at 7:30 pm!

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Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

Temple History: The Temple was built by Free Will Baptists during a six-week period in the summer of 1881; it was dedicated on August 2nd of that year, which was also the first day of the Assembly Program in Ocean Park. The octagonal structure represents an architectural style popular at the time. It seats up to 750 people, and is the site of most cultural events.

The Temple is open weekday mornings for meditation and observation.

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### COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open from 11:30-12:40 after the service this morning.