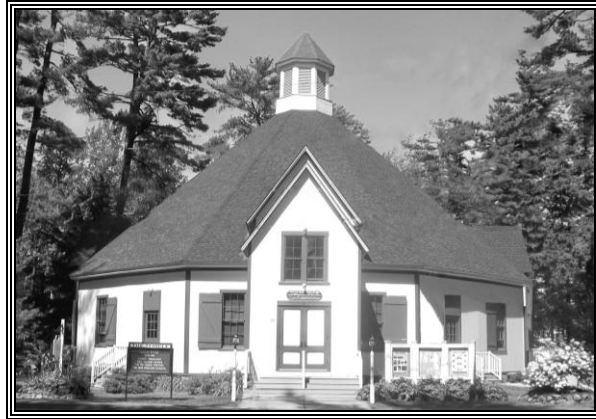


THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE
146th SEASON
1881-2026

Summer Worship Theme: “Embrace Hope”
CHAUTAUQUA BY-THE-SEA
July 12, 2026

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Ocean Park Association  
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Ocean Park, ME 04063  
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opa@oceanpark.org | [www.oceanpark.org](http://www.oceanpark.org)

Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

**THE TEMPLE**  
**ORDER OF WORSHIP**

FOURTH SUNDAY

JULY 12, 2026, 10:00 AM

THE PRELUDE

Linda Dow McVety, Cello

WELCOME AND ANNOUNCEMENTS

Worship Leader Landi Turner

**The Gathering**

CALL TO WORSHIP

Leader: God of love, among the threats and dangers in this world we gather to sing your praise.

**All: You alone are our safety and our security.**

Leader: Among the promises of this world we gather to hear your Word.

**All: You alone are our hope.**

Leader: We thank you and we praise you.

**All: Guide us, O God, for you are our hope, our joy, and our future.**

\*INVOCATION AND THE LORD'S PRAYER

Our Father (God Creator, Redeemer) who art in heaven, hallowed be thy name.

Thy Kingdom come, thy will be done on Earth as it is in heaven.

Give us this day our daily bread and forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.

For thine is the kingdom and the power and the glory forever, AMEN.

\*PASSING OF THE PEACE

**Praise and Prayer**

\*HYMN OF PRAISE

*All Creature of our God and King*

tune: lasst uns erfreuen

THE MORNING PRAYER

Jim Grace

CHORAL RESPONSE

*Touch the Earth Lightly*

tune: Tenderness

**The Service of the Word**

\*HYMN OF REFLECTION

Put Peace Into Each Other's Hands

tune: St. Columbia

THE SCRIPTURE READING **Mark 13:1-9, Romans 8:1-11**

Patricia Jackson

*As Jesus was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!" "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down." As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, "Tell us, when will these*

*things happen? And what will be the sign that they are all about to be fulfilled?" Jesus said to them: "Watch out that no one deceives you. <sup>6</sup> Many will come in my name, claiming, 'I am he,' and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains. "You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.*

*Therefore, there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit<sup>[a]</sup> set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit<sup>[a]</sup> is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you. - NRSVUE*

THE SERMON

*"Where is Hope?"*

Rev. Steve Garnaas-Holmes

ANTHEM

*Let All Things Now Living*

*K. K. Davis*

### **Offering and Thanksgiving**

THE OFFERING INVITATION AND PRAYER OF THANKSGIVING

OFFERTORY & \*DOXOLOGY

*Prelude on a Welsh Hymn*

*Ralph Vaughan Williams*

### **The Sending**

\*CLOSING HYMN

*How Firm a Foundation*

*tune: Foundation*

THE BENEDICTION

\*"Go in Peace"

Barber L. Waters and Kenneth E. White

Go in peace and the peace of God be with you this day.

Go in peace and the peace of God be with you alway'.

Celebrate and share the joy! Celebrate New Life!

Go in peace and the peace of God be with you alway'.

THE POSTLUDE

Temple Brass and Organ

*\*All who are able, please stand.*

## 23 All Creatures of Our God and King

1 All crea-tures of our God and King, lift up your voice and with us  
 2 O rush-ing wind that art so strong, you clouds that sail in heaven a -  
 3 O flow-ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 All you who are of ten - der heart, for - giv - ing oth - ers, take your  
 5 Let all things their Cre - a - tor bless, and wor-ship him in hum-ble-

sing Al - le - lu - ia, Al - le - lu - ia! O burn - ing sun with gold - en  
 long, O praise him, Al - le - lu - ia! O ris - ing morn in praise re -  
 hear, Al - le - lu - ia, Al - le - lu - ia! O fire so mas - ter - ful and  
 part, sing prais - es, Al - le - lu - ia! All you who pain and sor - row  
 ness, O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the

beam, and sil - ver moon with soft - er gleam, O praise him, O  
 joice, O lights of eve - ning, find a voice, O praise him, O  
 bright, pro - vid - ing us with warmth and light, O praise him, O  
 bear, praise God and on him cast your care, O praise him, O  
 Son, and praise the Spir - it, Three in One, O praise him, O

praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## Put Peace into Each Other's Hands 389

1 Put peace in - to each oth - er's hands and like a  
 2 Put peace in - to each oth - er's hands with lov - ing  
 3 Put peace in - to each oth - er's hands, like bread we  
 4 As at com - mu - nion, shape your hands in - to a  
 5 Put Christ in - to each oth - er's hands, he is love's

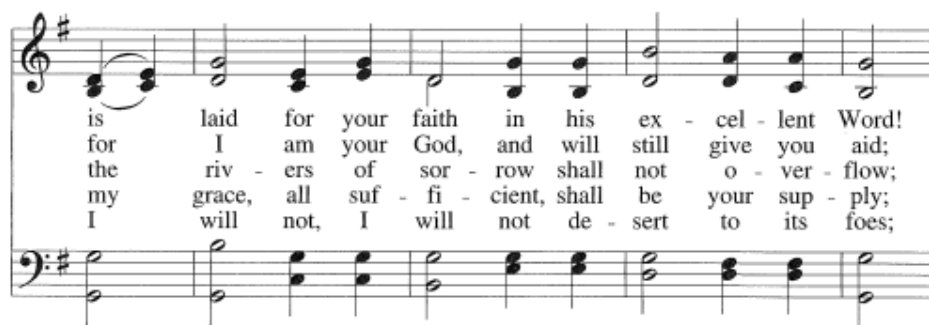
treas - ure hold it; pro - tect it like a  
 ex - pec - ta - tion; be gen - tle in your  
 break for shar - ing; look peo - ple warm - ly  
 wait - ing cra - dle; the gift of Christ re -  
 deep - est meas - ure; in love make peace, give

can - dle flame, with ten - der - ness en - fold it.  
 words and ways, in touch with God's cre - a - tion.  
 in the eye: our life is meant for car - ing.  
 ceive, re - vere, u - nit - ed round the ta - ble.  
 peace a chance and share it like a treas - ure.

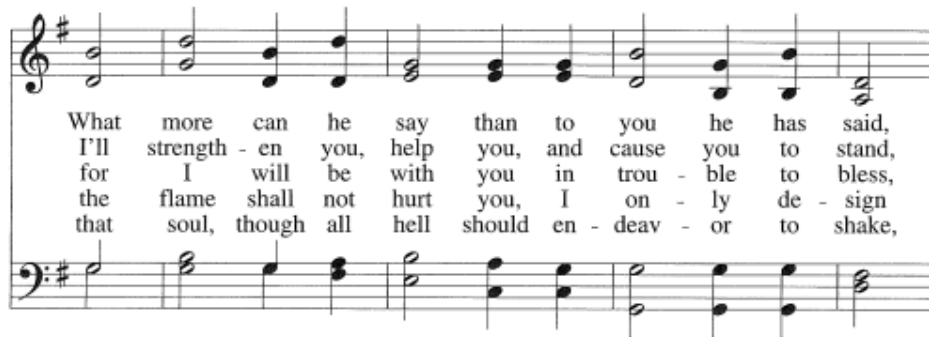
## How Firm a Foundation



1 How firm a foun - da - tion, you saints of the Lord,  
 2 "Fear not, I am with you, O be not dis - mayed,  
 3 "When through the deep wa - ters I call you to go,  
 4 "When through fier - y tri - als your path - way shall lie,  
 5 "The soul that on Je - sus still leans for re - pose,



is laid for your faith in his ex - cel - lent Word!  
 for I am your God, and will still give you aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be your sup - ply;  
 I will not, I will not de - sert to its foes;



What more can he say than to you he has said,  
 I'll strength - en you, help you, and cause you to stand,  
 for I will be with you in trou - ble to bless,  
 the flame shall not hurt you, I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?  
 up - held by my right - eous, om - nip - o - tent hand.  
 and sanc - ti - fy to you your deep - est dis - tress.  
 your dross to con - sume, and your gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

Hymns used with permission CCLI# 1009384

Hover your phone's camera over the QR code below to donate electronically to our Sunday plate! Check & electronic donations will be acknowledged in yearend giving report.



Your continued support helps us to further our mission.



**Greeters today are Cliff and Nancy Kenney *Thank you!***

**NO FLOWER ORDER**



Please note we are live streaming today via You Tube. If you have any concerns regarding this activity, please speak with an usher. You can tune in online at <https://youtube.com/live/F7MyWmS4U5g?feature=share>



Associate Music Director & Organist: Brian DeYoung  
Music Staff: Cathy Marker, Dan Evans, Audrey Cabral  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace; Videographer-Joshua Myatt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Brian, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers.  
It can be used in the Temple, while seated on the benches outside, or in a car.

## Platform Guests

### Rev. Shane Claiborne

### Preacher

Shane Claiborne is a prominent speaker, activist, and best-selling author. Shane worked with Mother Teresa in Calcutta, and founded The Simple Way in Philadelphia. He heads up Red Letter Christians, a movement of folks who are committed to living "as if Jesus meant the things he said." Shane is a champion for grace which has led him to jail advocating for the homeless, and to places like Iraq and Afghanistan to stand against war. Now grace fuels his passion to end the death penalty and help stop gun violence. Shane's books include *Jesus for President*, *Red Letter Revolution*, *Common Prayer*, *Follow Me to Freedom*, *Jesus, Bombs and Ice Cream*, *Becoming the Answer to Our Prayers*, *Executing Grace*, his classic *The Irresistible Revolution*, *Beating Guns*, and his newest book, *Rethinking Life*.

### Jim Grace

### Prayer

Jim is a life-long Ocean Parker and now a year-round resident. He sings in the choir and serves on the Ocean Park Association's Technology Committee. Jim sang with the Temple Juniors, attended the Royal Ambassador boy's camp and Sports Camp, and served in many capacities for the Youth Conference. Jim is a software developer and has assisted with public health data collection and reporting by governments covering 40% of the world's population, the International Committee of the Red Cross, UNICEF, Doctors Without Borders, Samaritan's Purse, and many other international organizations. Jim and his family lived for nine years in western Kenya where he worked for the Quakers and on medical records software to support HIV/AIDS treatment and care. Jim holds a bachelor's degree in Mathematics from Middlebury College and has studied at Earlham School of Religion.

### Patricia Jackson

### Scripture

Patricia Jackson was welcomed to Ocean Park 42 years ago on her honeymoon with husband David Jackson, son of longtime Ocean Parkers, Jack and Harriet Jackson. Patricia is an Elder in the Presbyterian Church (USA), Chair of Worship, Music and Arts Ministry at Towson Presbyterian Church, Baltimore, MD, planner of Worship and Music Conferences in Montreat, NC and of the 2020 PC(USA) General Assembly. A "Catholyterian" native of Louisiana and Alumna of Georgetown University and LSU, Patricia taught ESOL in Baltimore County Public Schools, facilitated at Well for the Journey (a non-profit spiritual wellness center), currently designs for worship spaces through her Justice & Joy Liturgical Creations, and serves on the OP Religious & Culture committee. She and David are so excited to share OP with their two grandchildren!

## COMMUNITY ANNOUNCEMENTS

The Historical Room in Porter Hall is open after the service this morning.

There are no Spiritual Conversations this week.