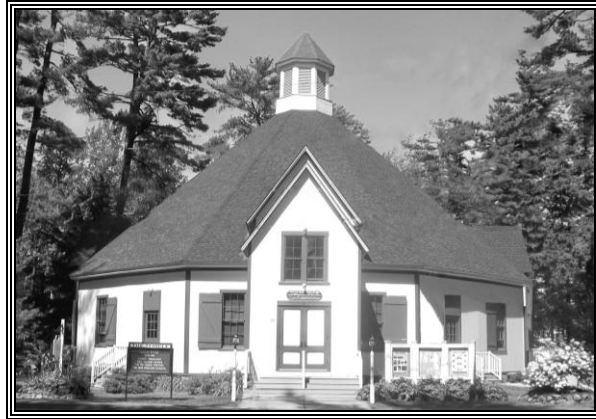


# THE OCEAN PARK TEMPLE ORDER OF WORSHIP



OCEAN PARK MAINE  
146<sup>th</sup> SEASON  
1881-2026

Summer Worship Theme: “Embrace Hope”  
CHAUTAUQUA BY-THE-SEA  
July 19, 2026

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Ocean Park Association  
14 Temple Ave. | PO Box 7296  
Ocean Park, ME 04063  
207.934.9068  
opa@oceanpark.org | [www.oceanpark.org](http://www.oceanpark.org)

Mission Statement: The purpose of the Ocean Park Association is to affirm the traditions and spiritual heritage of which we are heirs, through a summer assembly program where Christian worship, principles and ideals are at the focus; where diversity is celebrated and the dignity of all is embraced and respected; where the natural beauty of our seaside resort is conserved and enhanced; and where programs centered on religion, education, recreation and culture provide opportunities for individual growth and family enrichment.

## THE TEMPLE

ORDER OF WORSHIP

JULY 19, 2026, 10:00 AM

THE PRELUDE

Linda Dow McVety, Cello

WELCOME AND ANNOUNCEMENTS

Worship Leader Cindy Maybeck

### The Gathering

#### \*CALL TO WORSHIP

Leader: Come, Holy Spirit—breathe new life into tired bones

**People: We are ready to be stirred, awakened, and filled.**

Leader: Move through our worship with power and grace.

**People: Blow through our lives like wind through dry places.**

Leader: Come, Spirit of God—renew, restore, revive.

**People: We worship with open hearts and expectant faith.**

#### \*INVOCATION AND THE LORD'S PRAYER

Our Father (God Creator, Redeemer) who art in heaven, hallowed be thy name.

Thy Kingdom come, thy will be done on Earth as it is in heaven.

Give us this day our daily bread and forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.

For thine is the kingdom and the power and the glory forever, AMEN.

#### \*PASSING OF THE PEACE

### Praise and Prayer

\*HYMN OF PRAISE

*All Hail the Power of Jesus Name*

*tune: Coronation*

THE MORNING PRAYER

Vivian Bright

CHORAL RESPONSE

*O Divine Redeemer*

*tune: Panis Angelicus*

### The Service of the Word

\*HYMN OF REFLECTION

*O Christ the Healer*

*tune: Canonbury*

\*THE SCRIPTURE

John 5:1-9

Lorne Anderson

*Sometime later, Jesus went up to Jerusalem for one of the Jewish festivals. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” Then Jesus said to him, “Get up! Pick up your mat and walk.” At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath. - NRSVUE*

|            |                                    |                   |
|------------|------------------------------------|-------------------|
| THE SERMON | “Do You want to Get Well?”         | Rev. Dana Baker   |
| ANTHEM     | <i>Jesu, Joy of Man’s Desiring</i> | <i>J. S. Bach</i> |

**Offering and Thanksgiving**

THE OFFERING INVITATION AND PRAYER OF THANKSGIVING

|                       |                                |                               |
|-----------------------|--------------------------------|-------------------------------|
| OFFERTORY & *DOXOLOGY | <i>Prelude on a Welsh Hymn</i> | <i>Ralph Vaughan Williams</i> |
|-----------------------|--------------------------------|-------------------------------|

**The Sending**

|               |                                |                             |
|---------------|--------------------------------|-----------------------------|
| *CLOSING HYMN | <i>When Peace Like a River</i> | <i>tune: Ville Du Havre</i> |
|---------------|--------------------------------|-----------------------------|

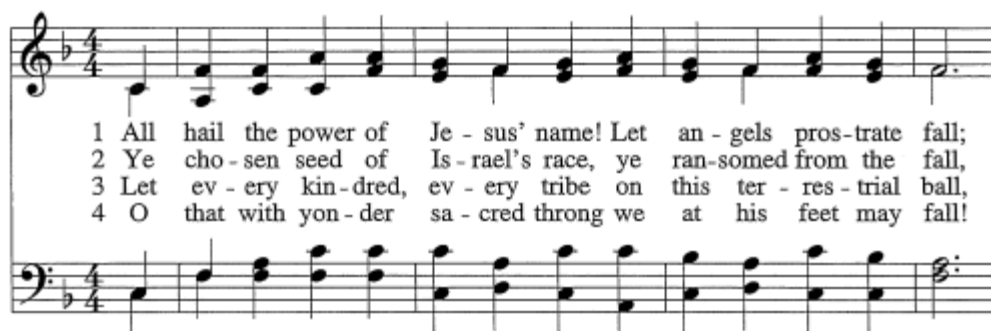
THE BENEDICTION

|                |                                      |
|----------------|--------------------------------------|
| *“Go in Peace” | Barber L. Waters<br>Kenneth E. White |
|----------------|--------------------------------------|

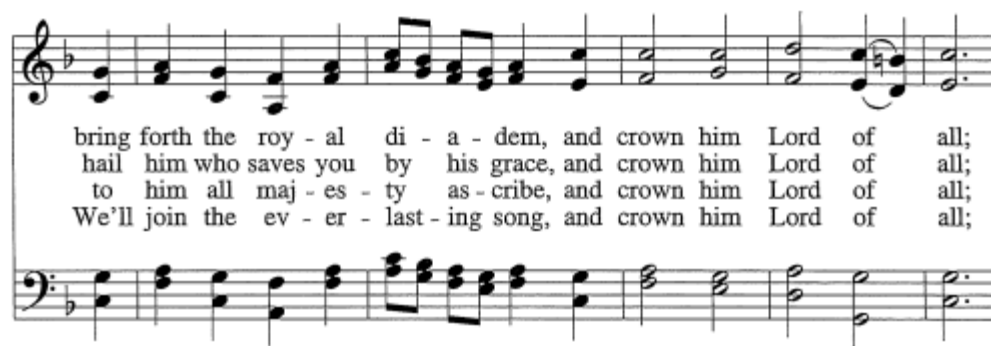
Go in peace and the peace of God be with you this day.  
Go in peace and the peace of God be with you alway’.  
Celebrate and share the joy! Celebrate New Life!  
Go in peace and the peace of God be with you alway’.

|                                         |                        |
|-----------------------------------------|------------------------|
| THE POSTLUDE                            | Temple Brass and Organ |
| <i>*All who are able, please stand.</i> |                        |

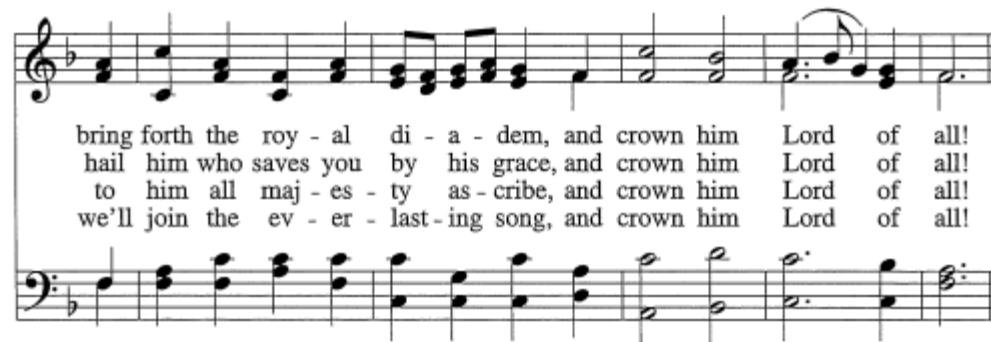
# All Hail the Power of Jesus' Name! 106



1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2 Ye cho - sen seed of Is - rael's race, ye ran - somed from the fall,  
3 Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial ball,  
4 O that with yon - der sa - cred throng we at his feet may fall!



bring forth the roy - al di - a - dem, and crown him Lord of all;  
hail him who saves you by his grace, and crown him Lord of all;  
to him all maj - es - ty as - crite, and crown him Lord of all;  
We'll join the ev - er - last - ing song, and crown him Lord of all;



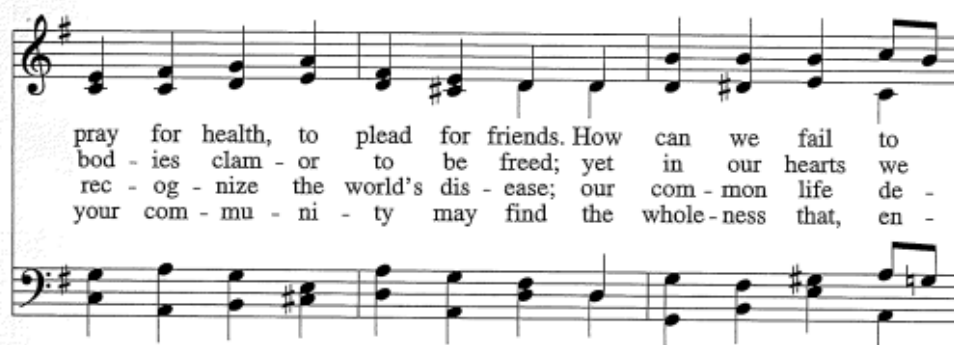
bring forth the roy - al di - a - dem, and crown him Lord of all!  
hail him who saves you by his grace, and crown him Lord of all!  
to him all maj - es - ty as - crite, and crown him Lord of all!  
we'll join the ev - er - last - ing song, and crown him Lord of all!

Hymns used with permission CCLI# 1009384

## O Christ, the Healer, We Have Come 638



1 O Christ, the heal - er, we have come to  
 2 From ev - ery ail - ment flesh en - dures our  
 3 In con - flicts that de - stroy our health we  
 4 Grant that we all, made one in faith, in

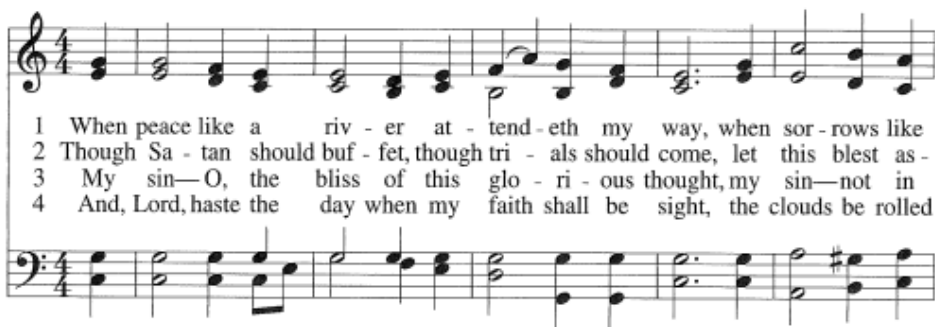


pray for health, to plead for friends. How can we fail to  
 bod - ies clam - or to be freed; yet in our hearts we  
 rec - og - nize the world's dis - ease; our com - mon life de -  
 your com - mu - ni - ty may find the whole - ness that, en -

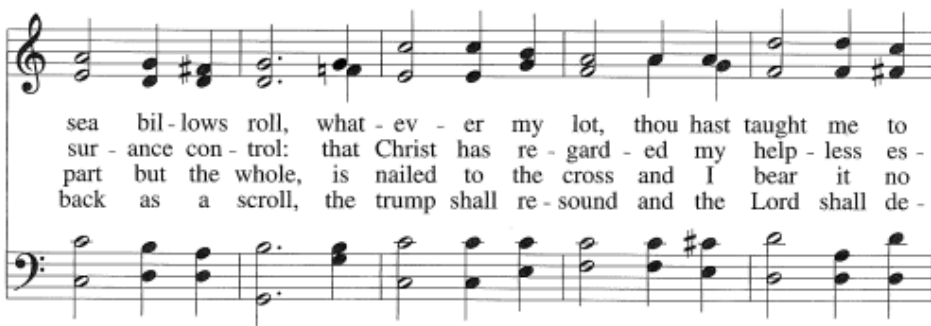


be re - stored when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 clares our ills. Is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

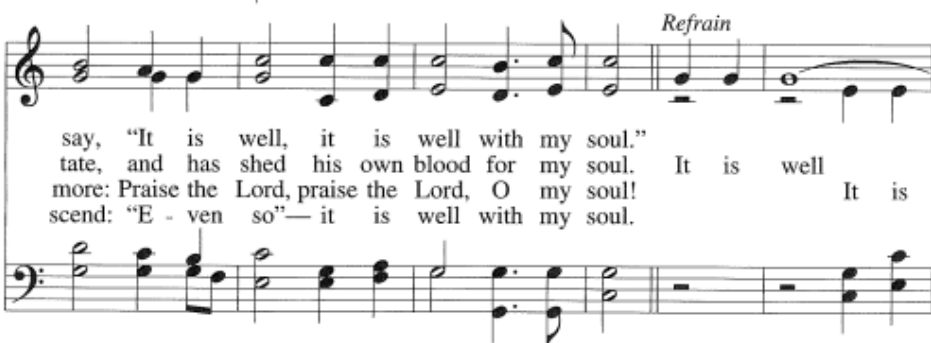
## When Peace Like a River



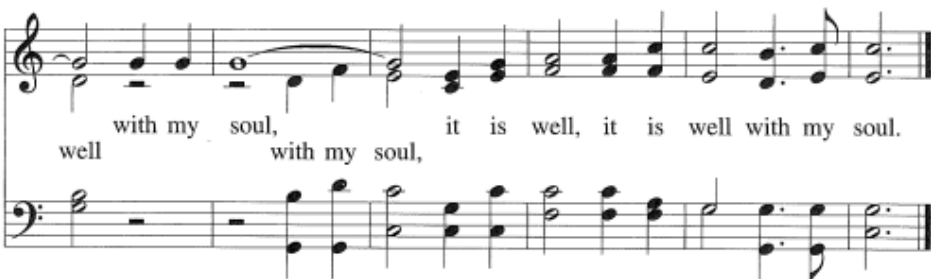
1 When peace like a riv - er at - tend - eth my way, when sor - rows like  
 2 Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3 My sin—O, the bliss of this glo - ri - ous thought, my sin—not in  
 4 And, Lord, haste the day when my faith shall be sight, the clouds be rolled



sea bil - lows roll, what - ev - er my lot, thou hast taught me to  
 sur - ance con - trol: that Christ has re - gard - ed my help - less es -  
 part but the whole, is nailed to the cross and I bear it no  
 back as a scroll, the trump shall re - sound and the Lord shall de -



*Refrain*  
 say, "It is well, it is well with my soul."  
 tate, and has shed his own blood for my soul. It is well  
 more: Praise the Lord, praise the Lord, O my soul! It is  
 scend: "E - ven so"—it is well with my soul.



well with my soul, it is well, it is well with my soul.  
 well with my soul,

Hover your phone's camera over the QR code below to donate electronically to our Sunday plate! Check & electronic donations will be acknowledged in yearend giving report.



Your continued support helps us to further our mission.



**Greeters today are Joe & Cindy Benedict *Thank you!***

**Today's flowers are given in memory of Marion & Bill Bedford from the family.**



Please note we are live streaming today via You Tube. If you have any concerns regarding this activity, please speak with an usher. You can tune in online for July 19 at [https://youtube.com/live/G\\_LJB0\\_15Qw?feature=share](https://youtube.com/live/G_LJB0_15Qw?feature=share)



Music Staff: Brian DeYoung, Dan Evans, Audrey Cabral  
Head Usher: Pamela Savage  
Sound Engineer: Jesse Grace; Videographer-Joshua Myatt

Meet the Preacher immediately after the service at the front of the Temple.

Fellowship Time following the service in the Grove between Porter Hall and the Temple.  
(In the event of rain, Fellowship Time will take place in Porter Hall)

Bell Choir Rehearsals: Sundays 8:00 am  
Temple Brass Rehearsals: Sundays 9:00 am  
Temple Choir Rehearsals: Saturdays 5:30 pm and Sundays 9:30 am  
(Please see Brian, Audrey or Dan for further information)

The Williams Sound System: This system aids the hearing impaired and is available from the ushers.  
It can be used in the Temple, while seated on the benches outside, or in a car.

## **Platform Guests**

### **Rev. Dana Baker**

### **Preacher**

Rev. Baker has over 30 years of experience in urban and multicultural ministry in greater Boston. She served on the staff of Grace Chapel, a non-denominational, multi-site church, in Lexington, MA for 18 years until 2019, when she joined the Can We Talk Network team, founded at Roxbury Presbyterian Church in Boston. Can we Talk is a monthly gathering that provides a safe space for people to share their stories of grief, pain and loss amid a caring community of peer support. Rev. Dana trains and mentors teams for this program throughout New England and the country. She has also served as the Director of Boston Trauma Healing Collaborative (2020-2025) where she became a Master Facilitator with the Institute. She has a Master's of Divinity from Gordon-Conwell Theological Seminary and was ordained at Grace Chapel in June 2017. Prior to her ministry at Grace Chapel, Dana was a registered architect for 20 years. Her husband Ron has been coming to OP since he was a child and Dana began the year they were married in the Temple in 1986. They are life members of the OPA and own a home on Randall Avenue.

### **Vivian Bright**

### **Prayer**

"It's very nice, but I can't see vacationing here every year," Vivian said on her first visit to Ocean Park. That was more than 40 years and 40 visits ago. For Vivian, Ocean Park is a precious tradition of place and friends. She treasures walks along the beach, though she does not like the cold water! Vivian and Rev. Dana Baker first met in 1985, forging a special cross-border friendship. With a lengthy career in education culminating in 20 years as a school principal, Vivian also taught at a Christian high school in West Africa and spent four years working with refugee women in Germany. She is a certified Master Facilitator with the Trauma Healing Institute, offering groups in English and in French through the Canadian Bible Society. Married to Lorne Anderson, she is the proud grandmother to two fifth generation Ocean Parkers. They live in Ottawa.

### **Lorne Anderson**

### **Scripture**

Lorne Anderson's family first discovered Ocean Park in 1939 and have visited most summers since. He doesn't remember his first visit (when he was a year old) but does have fond memories of introducing his fiancé (Vivian), then his children and now his two grandchildren to Ocean Park. Those fond memories also include meals at Tanglewood, shuffleboard, movies at the Temple, taking out books at the library and, of course, the beach, where for two weeks each year he puts out the family beach chairs at the foot of Colby Avenue every morning at 6. Lorne has been a communicator in different media, working, among other things, as a newspaper reporter, a radio announcer and a political speech writer. He and Vivian feel privileged to serve at the Temple today.

## **COMMUNITY ANNOUNCEMENTS**

The Historical Room in Porter Hall is open after the service this morning.

**A SPIRITUAL CONVERSATION WITH Rev. Dana Baker will be on Monday & Tuesday at 9:00 in Jordan Hall.**